

President & CEO Travel and Expense Summary February-April 2019

The table below represents travel and expenses that have occurred in the past quarter or is known or planned to occur in within the next couple of months.

| Expense | Amo | unt |
|---|-----|----------|
| Registration FL Chamber Foundation Workforce Summit | \$ | 275.00 |
| HMG Statewide Meeting and Keynote Speaker CDEA Conference for TEACH gas & rental car | \$ | 169.43 |
| Airfare P. Kalifeh & D. Bishop K Transition Summit | \$ | 1,353.39 |
| Supplies for K Transition Summit | \$ | 26.96 |
| Amazon Prime Membership for the Children's Forum | \$ | 12.99 |
| Travel Expenses Board of Directors' Meeting | \$ | 854.57 |
| BestBuy keyboard, microphone and adapter for One Goal Conference | \$ | 219.97 |
| Pre-K Transition Summit hotel, rental car, parking, hotel for M. Clements & D. Bishop | \$ | 1,181.71 |
| Flight for TEACH/WAGE\$ Symposium | \$ | 579.00 |

The expense summary of the CEO was provided to the Forum Board of Directors for their review. It represents expenses that are both reasonable and necessary for the performance of the CEO duties on behalf of the organization and is thereby approved.

| Date: | Robert Buesing, Board Chair: |
|-------|------------------------------|
| | |

Childrens Forum Inc.

2807 Remington Green Circle Tallahassee, FL 32308



(850) 681-7002 Ext Shelley Shafer

| V | endo | r Ini | form | ation |
|---|------|-------|------|-------|
| | | | | |

Capital One PO Box 60599

City of Industry, CA

Phone - / Fax -

Shipping Information

2807 Remington Green Circle Tallahassee, FL 32308

(850) 681-7002 Ext

Shelley Shafer

| Date | Require Date | Prepared By | Workflow | Status | Description |
|------------|--------------|----------------|----------|----------------------|--|
| 04/06/2019 | 05/23/2019 | Shelley Shafer | f | Transferred to Abila | Registration fee P. Kalifeh Florida Chamber Foundation 2019 Workforce Summit |

Registration fee P. Kalifeh Florida Chamber Foundation 2019 Workforce Summit

91716-0599

| Qty | Unit Type | | Received Date | Account Information | Item Number | Item Description | Unit Price | Tax % | Total |
|-----|--------------|---|------------------|------------------------|----------------|--|---------------|----------|--------|
| 1 | EA | 0 | | 18200 | N/A | Registration fee P. Kalifeh Florida Chamber Foundation 2019 Workforce Summit | 275.00 | 0.000 | 275.00 |

| Account Information | Percent | Amount |
|-------------------------|---------|----------|
| 861 02 01 02 801 NA 800 | 0.72 | \$198.00 |
| 861 02 01 02 602 NA 800 | 0.28 | \$77.00 |

Approval Information

Shelley Shafer Kate Nunez Shelley Shafer Dir of Finance Accounting

Requester

05/14/2019 9:00 AM 05/13/2019 3:26 PM 05/13/2019 11:58 AM TOTAL

\$275.00

This Purchase Order Authorizes the purchase of the items or services in the quantities and the amounts specified above by the purchaser identified above on the presentation of proper identification at time of purchase.

The Purchase Order # number must appear on billing invoices and packages and billing of the purchase must be submitted to the address shown above.

Organization Name is exempt from payment of Sate sales tax under Exemption # xxxxxxxxxxxxxx



Children's Forum 2807 Remington Green Circle Tallahassee, FL 32308

Purchase Order

| Purchase Order Information | | | Vendor Information | | | | | |
|--------------------------------|-----------------|-------------|-----------------------|--|-------------------|---------------------|--------|---------------------------|
| | 1 01 | 2 50 | | Vendor ID | | 6427 | Foi | Fiscal Use |
| Acct. No. (if applicable) | 4/6 Charge | | | | Credit (| Card Payments | | |
| | | 11 | | Credit Card Name: | Сар | ital One | Last 4 | 9/7/1916 |
| Purchase Description | | | | | Ch | ecks/EFTs | | |
| , ar anaba basariparan | | | | Vendor Name | | 9 | | |
| | Florida Cha | ımber | Foundation | Street Address | | | | |
| Purchase/Service Date | 6/17/19 | to | 6/19/19 | City | | State | | Zip |
| Requestor's Name/Dept | | 1 | 11 | Phone | | | | |
| Department Approval | | Je la | all | Invoice # | | | | |
| For purchases over \$2,5 | 00, select meth | od of | procurement | The state of the s | Invitation to Bid | ☐ Request for Propo | sal | e e |
| | , | | Dunal | ☐ Invitation to Nego | | ce 🗆 Other | | - |
| Distribution Code | | | Ethe Decesia Periodic | SECONDER - CONTRACTOR RELIGIONS AND ADDRESS OF THE SECOND | | | | American |
| Distribution Code TEACH | | 167 | | tem(s) Descripti Registration Fees | | | | Amount \$275.00 |
| TEACH | | | | Registration rees |) | | | \$275.00 |
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| | | | 1 | | Т | otal | | \$275.00 |
| Expense Cod | | | | | | | | |
| GL Code | 18200 | 1 | , | | A | pprovals | | |
| Fund | | | | | KNN | 0/13/19 | | |
| Audit | | | | Fiscal . | <u> </u> | 7.0/// | | |
| FAS | - | | | | | | | |
| Function | | | 1 | CEO(>#1 000) | | | | |
| Program | | | | CEO(>\$1,000) | | | | |
| Activity Department | | | 1 | | | | | |
| Department | | , | | | | | | |

JOIN THE CHAMBER

Florida Chamber Foundation's 2019 Learners to Earners Workforce Summit

Florida Chamber Foundation

Thank you for registering for the Florida Chamber Foundation's 2019 Learners to Earners Workforce Summit

6/18/2019 - 6/19/2019 Wyndham Grand Orlando Resort Bonnet Creek 14651 Chelonia Parkway Orlando, FL 32821

Early Bird Registration - Learners to Earners Workforce Summit

| Registration Item | | Confirmation # | Quantity | Price |
|--|------------|--|-------------|----------|
| Early Bird Registration - Learners to Earners Workforce Summit | | 98132 | 1 | \$275.00 |
| | Attendees: | Phyllis Kalifeh pkalifeh@thechildrensforum.com | | |
| | , | | Sub-Total | \$275.00 |
| | | | Taxes | \$0.00 |
| | | | Total | \$275.00 |
| | | A | Amount Paid | \$275.00 |
| | | A | mount Due | \$0.00 |

Phyllis Kalifeh Children's Forum 2807 Remington Green Circle Tallahassee, 32308 8504876300 pkalifeh@thechildrensforum.com

Our Team Contact Media © 2016 Florida Chamber of Commerce, All Rights Reserved

Florida Chamber of Commerce 136 S. Bronough Street Tallahassee, Florida 32301

3 (850) 521-1200 **☎** info@flchamber.com

Childrens Forum Inc.

2807 Remington Green Circle Tallahassee, FL 32308 (850) 681-7002 Ext Shelley Shafer

PURCHASE ORDER

09-EN-23941

Vendor Information

Shipping Information

Capital One

PO Box 60599

City of Industry, CA 9

91716-0599

Phone - / Fax -

2807 Remington Green Circle Tallahassee, FL 32308 (850) 681-7002 Ext Shelley Shafer

| Date | Require Date | Prepared By | Workflow | Status | Description |
|------------|--------------|----------------|------------|--------|--|
| 02/24/2019 | 03/21/2019 | Shelley Shafer | Accounting | | Travel expenses P. Kalifeh-HMG statewide mtg and CDEA Conf for TEACH |

Travel expenses P. Kalifeh-HMG statewide mtg and CDEA Conf for TEACH

| Qty | Unit Type | Qty Received Rec'd Date | Account Information | Item Number | Item Description | Unit Price | Tax % | Total |
|-----|--------------|----------------------------|----------------------------------|----------------|--|---------------|----------|-------|
| 1 | EA | 0 | 53000 522 02 01 02 600 NA 500 | N/A | Travel expenses P. Kalifeh-HMG statewide mtg and CDEA Conf for TEACH | 84.72 | 0.000 | 84.72 |
| 1 | EA | 0 | 53000 | N/A | Travel expenses P. Kalifeh-HMG statewide mtg and CDEA Conf for TEACH | 84.71 | 0.000 | 84.71 |

| Account Information | Percent / | Amount | |
|-------------------------|-----------|---------|--|
| 861 02 01 02 801 NA 800 | 0.72 | \$60.99 | |
| 861 02 01 02 602 NA 800 | 0.28 | \$23.72 | |

MiP Entry Report Attach.

t. \$27.58

Approval Information

Shelley Shafer Accounting
Anita Bushnyakova Contracts Mgr

Shelley Shafer Requester

03/11/2019 1:10 PM 03/11/2019 11:41 AM 03/11/2019 10:04 AM TOTAL \$169.43

\$ 197.01

This Purchase Order Authorizes the purchase of the items or services in the quantities and the amounts specified above by the purchaser identified above on the presentation of proper identification at time of purchase.

The Purchase Order # number must appear on billing invoices and packages and billing of the purchase must be submitted to the address shown above.



Page 1 of 1



Children's Forum 2807 Remington Green Circle Tallahassee, FL 32308

Purchase Order

| Purchase O | rder Information | Vendor Information | | | | |
|---------------------------|----------------------------------|-----------------------|--------------------------------------|-----------------------|--|--|
| | | Vendor ID | 6427 | For Fiscal Use | | |
| Acct. No. (if applicable) | | | Credit Card Payments | | | |
| ricci (ii applicatio) | | Credit Card Name: | Capitol One | Last 4 | | |
| Dhan Danadation | | | Checks/EFTs | | | |
| Purchase Description | | Vendor Name | | | | |
| | Gasoline & Car Rental | Street Address | | | | |
| Purchase/Service Date | 2/22/19 to 2/ 24/19 | City | State | Zip | | |
| Requestor's Name/Dept | plian. In | Phone | | | | |
| Department Approval | Juni | Invoice # | | | | |
| | | | nvitation to Bid Request for Proposa | al | | |
| For purchases over \$2,50 | 00, select method of procurement | ☐ Invitation to Negot | | | | |
| | Purc | hase Information | on | | | |
| Distribution Code | I | tem(s) Description | on | Amount | | |
| HMG / TEACH | | Gasoline | MIPENTY | \$27.58 | | |
| · · | | | Report attached | \$ 31.13 \$ 138.30 | | |
| | | Enterprise Car Rent | tal | \$ 138.30 | | |
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| 25726 | 2 | | | 1084.72 | | |
| 2000 app | / | | | | | |
| 26/1 | | | | \$84.71 | | |
| ~ 8601 | | | | | | |
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| | | | | | | |
| | | N. | Total | \$ 169.43 | | |
| | | | Total | Φ 105.45 | | |
| Expense Co | | | Armonala | | | |
| GL Code | 53000 | | Approvals | | | |
| Fund | | | AuibaBestrymark | | | |
| Audit | | Fiscal | | | | |
| FAS | | 1 | | | | |
| Function | , | CEO(> #1 000) | | | | |
| Program | | CEO(>\$1,000) | | | | |
| Activity | | | | | | |
| Department | | | | | | |



3404 MAHAN DR TALLAHASSEE, FL 32308-5667

VIN:1FM5K7F89JGA82448
CLAIM INFORMATION
Claim# / PO# / RO#

Date of Loss

Rental Agreement #:

Bill Ref #: Invoice Date: Account #: 4X441X 7500-3220-5970 02/24/2019

| BILLING DETAIL | | 100 | 7.46 |
|------------------------------|-----------------------|----------------|--------------------------|
| Description | Qty/Per | Rate | Amount |
| TIME & DISTANCE | 2 HR | 9.74 | 19.48 |
| TIME & DISTANCE | 4 DAY | 28.68 | 114.72 |
| | Subtotal | | 134.20 |
| | 1 DAY | 0.02 | 0.02 |
| 323 3 | 4 DAY | 0.02 | 0.08 |
| VEHICLE LICENSE FEE RECOVERY | 4 DAY | 0.80 | 3.20 |
| VEHICLE LICENSE FEE RECOVERY | 1 DAY | 0.80 | 0.80 |
| Total Charges (USD) | | | 138.30 |
| PAYMENTS | | | |
| Payment | Visa | | -138.30 |
| Total Payments (USD) | | Alaman | -138.30 |
| Amount Due (USD) | es for Time and Dista | ance, percenta | 0.00 ge-based charges |

| BILL TO | | - 77 | | | |
|------------------------|--|----------------------|-----------------------|----------------------------|---------------------|
| PHYLLIS K | ALIFEH | | | | |
| 5419 PIMLI | CO DRIVE | | | | |
| TALLAHAS | SEE, FL - 323 | 09 | | | |
| RENTAI | INFORMA | TION | | | |
| Date/Tim 02/20/2019 | | | | Date/Tim 02/24/2019 | |
| Renter KALIFEH, F | PHYLLIS | | | | |
| RENTAL | VEHICLE | S | | | |
| | And an | | | Miles/P | (mjs |
| Color GRAY DK | License HHB115 | Model EXPL | Unit 7QTB2Y | Out 24,850 | in 25,411 |

insured

Type of Vehicle

Individual line item charges such as rental rates for Time and Distance, percentage-based charges (e.g., sales taxes and fees or surcharges), and charges divided between multiple parties may be rounded up or down a whole cent to ensure that the charges equal the actual Total Amount Due and/or to avoid fractional cents.

Type of Loss

Repair Shop

For Billing Inquiries / Payment Terms:

Tel#:2058234599

55RRARADMIN@ehi.com

Payment Due within days of invoice date

Late payments are subject to a finance charge.



Thank You For Choosing Enterprise

Please Return This Portion With Remittance

Remit To:

ENTERPRISE RENT-A-CAR 200 VESTAVIA PKY STE 3700 BIRMINGHAM, AL 35216-3796 Amount Due (USD)

0.00

Paid By: PHYLLIS KALIFEH 5419 PIMLICO DRIVE TALLAHASSEE, FL 32309

Fed Tax Id: 43-0724835

Account #

Rental Agreement

Amount 0.00 GPBR 5542 PAN FOOD STORE #3 2290 CAPITAL CIR NE TALLAHASSEE FL 3230 850-386-6888

> CARY116601 PAN FOOD 3 2290 CAP CIR NE TALLAHASSEE FL

DATE 02/24/19 11:31
TRAN# 9062946
PUMP# 06
SERVICE LEVEL: SELF
PRODUCT: UNLEADED
GALLONS: 12.155
PRICE/G: \$ 2.269
FUEL SALE \$ 27.58
CREDIT \$27.58

VISA Auth #: 02240G Resp Code: 000 Stan: 07301078979 Reference:26866

SITE ID: CARY116601

THANK YOU HAVE A NICE DAY 1521 U.S. Highway 1 Ormond Bea, FL 32174 (386) 677-9620 For Guest Experience Comments, Please Call 888.636.5589 or go to racetrac.com

Term: JD12104311004
Appr: 07593G
Seq#: 020801
PUMP No.
Grade: Un1-87
Gallons: 13.541 G
Price: \$2.299/Gal
Total Fuel: \$31.13
As advertised,
E20 Flex Fuel may be offered in place of E15 Gasoline
TOTAL SALE \$31.13
Visa \$31.13

Capture

Visa XXXXXXXXXXXXX6095 Swiped

02/22/2019 13:49:13 OFFER ON BACK NO LONGER VALID

HOW ARE WE DOING? GUEST@RACETRAC.COM 2/22/2019 13:51:28

Sasoline Charged on Capital tree Caro

| | Name: Phyllis Kalifeh | feh | | | Official Headquarters: Children's Forum | 's Forum | | 1/15/2019 | 019 | |
|---|---|---|--|--|--|---------------|--------------------------|---------------------------|-------------|----|
| Authorization to Incur Travel Expenses | Department: Administration | ustration | | | Division: | Dist | Distribution or Fund: | - | % | % |
| | | | | | | | | | | 6 |
| urpose of Trip: HMG Statewide Meeting and Keynote CDEA Conference for T.E. | Meeting and Keyno | ote CDEA Confere | nce for T.E.A | A.C.H. | | Dep | Departure Date | Return Date | Total Days | |
| estination: Tampa, FL | | | | | | 2/2 | 2/20/2019 | 2/23/2019 | 4 | |
| onference or convention travel: Explanation of benefits accruing to the State of Florida feetings, councils, site visits, monitoring, training, summits, conferences and all activiti unders' mission to ensure access, affordability and quality of early learning services for ystems to promote positive experiences and outcomes for young children. | Explanation of bene mitoring, training, st affordability and quiences and outcome | efits accruing to the ummits, conference uality of early lear: | State of Flores and all actions in services in | rida ivities related to for all of FL's cl | onference or convention travel: Explanation of benefits accruing to the State of Florida feetings, councils, site visits, monitoring, training, summits, conferences and all activities related to the Children's Forum, Inc. and its anders' mission to ensure access, affordability and quality of early learning services for all of FL's children and families and build support ystems to promote positive experiences and outcomes for young children. | | Departure Time | Return Time 7:00:00 PM | Trip Number | T |
| otal Estimated Meals & Per Diem: Lunch and dinner on 10/25; Per Diem on 10/26 (\$80) | n: Lunch and dinne | r on 10/25; Per Die | em on 10/26 (| (880) | | \$ | 170.00 | | | Ť |
| egistration Fee: | | | | | | 8 | ī | | | Ť. |
| ransportation: | | | | | | 69 | 130.00 | | | T |
| <u>otel</u> Hotel Name | | Confirm | Rate | Nights : | | Cost | | | = | _ |
| Residence Inn | | | | 149 | 2 | €9 | 298.00 | * i | | |
| lghts Airline | ¥ | Departing Flight | Time | Returning Flight | ght Time | Cost | | | | |
| , | | * | | | | € | 1 | | | |
| OTAL ESTIMATED COST FOR TRIP | OR TRIP | 3. | | | * | ₩ | 598.00 | _ = 1 | | |
| omments: I will be sharing a rental vehicle with Melissa Clements going down. | tal vehicle with Mel | lissa Clements goir | ng down. | V. | | | | | | 1 |
| horohy, partify, that fravial as chavin obasis is to be incomed in some in the second | c Postal Control | | , | 77.7 | | | | | | |
| med: | e is to be incurred in co | onnection with official | business of the | State | | | | | | _ |
| Stauged | 7 | De la constant de la | M Sapraved of Supervision. | / | | Date | A Chr | Approved- Agency Head | <u>Date</u> | |
| | | | | , | | | e | * 1 * 1 * 1 | | 7 |

Childrens Forum Inc.

2807 Remington Green Circle Tallahassee, FL 32308 (850) 681-7002 Ext Shelley Shafer

PURCHASE ORDER

09-EN-23942

Vendor Information

Shipping Information

Capital One

PO Box 60599

City of Industry, CA 91716-0599

Phone - / Fax -

2807 Remington Green Circle Tallahassee, FL 32308 (850) 681-7002 Ext

Shelley Shafer

| Date | Require Date | Prepared By | Workflow | Status | Description |
|------------|--------------|----------------|------------|--------|--|
| 02/14/2019 | 03/21/2019 | Shelley Shafer | Accounting | | Airfare for P. Kalifeh, M. Clements and D. Bishop-Pre-Kand K Transition Summit |

Airfare for P. Kalifeh, M. Clements and D. Bishop-Pre-Kand K Transition Summit

| Qty | Unit Type | Qty Received Rec'd Date | Account Information | Item Number | Item Description | Unit Price | Tax % | Total |
|-----|--------------|----------------------------|--|----------------|---|---------------|----------|----------|
| 1 | EA | 0 | 53000 004 02 01 02 100 OEL Transition 100 | N/A | Airfare for P. Kalifeh, M. Clements and D. Bishop-Pre-Kand K Transition Summit | 1,353.39 | 0.000 | 1,353.39 |

Approval Information

Shelley Shafer Accounting
Anita Bushnyakova Contracts Mgr
Shelley Shafer Requester

03/11/2019 1:10 PM 03/11/2019 11:41 AM 03/11/2019 10:03 AM TOTAL \$1,353.39

This Purchase Order Authorizes the purchase of the items or services in the quantities and the amounts specified above by the purchaser identified above on the presentation of proper identification at time of purchase.

The Purchase Order # number must appear on billing invoices and packages and billing of the purchase must be submitted to the address shown above.





Children's Forum 2807 Remington Green Circle Tallahassee, FL 32308

Purchase Order

| Purchase O | rder Infor | matio | on | V | endor In | formation |
|---------------------------|------------|-----------|---------|----------------|------------|----------------|
| Acct. No. (if applicable) | Chary do | 6. = | 2/14/19 | Vendor ID | 10427 | For fiscal Use |
| Acct. No. (II applicable) | Capacita | | 1.11 | Vendor Name | <i>a</i> . | Capital One |
| Purchase Description | Ameri | ican Air | lines | Street Address | | |
| Purchase/Service Date | 3/5/19 | То | 3/7/19 | City | | |
| Requestor's Name/Dept | Phy | llis Kali | feh | Phone | | |
| | | W). | · Pol | Invoice # | | |
| Department Approval | | Rea | up | Terms (Due) | | Pay by Invoice |

| | Purchase Information | | | |
|-------------------|------------------------|-------|----|----------|
| Distribution Code | Item Description | | Aı | mount |
| | | | | 4 270 00 |
| Transition Summit | Airfare to Miami for: | | | 1,270.8 |
| 4 | <u>Phyllis Kalifeh</u> | | | |
| | Melissa Clements | | | |
| | Denise Bishop | | | |
| | | | | |
| | Insurance | | \$ | 82.59 |
| | | | | |
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| | 9 | | | |
| | | | | |
| | | Total | \$ | 1,353.39 |

| oding Info |
|------------|
| Transition |
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| | Approvals |
|-----------------|-----------|
| Fiscal Dept | |
| CEO(+\$1,000) _ | |
| | |

Home (/homepage.do) Hello, PHYLLIS ▼

English ▼

Search aa.com

American Airlines

(/homePage.do)

Plan Travel

Travel InformationAAdvantage

(/i18n/trave info/partne airlines/on airlinepartners.jsj

Your trip is booked

Once ticketed, we'll email your confirmation and you can print your receipt (usually within 3 hours).

Record Locator: GLPGVD

Trip name: TLH/MIA Edit

Your trip to Miami, FL

\$1,270.80

DEPART

TLH to MIA

Tue, Mar 5, 2019

10:39 AM → 12:00 PM

Includes flights operated by American Eagle

RETURN

MIA to TLH

Thu, Mar 7, 2019

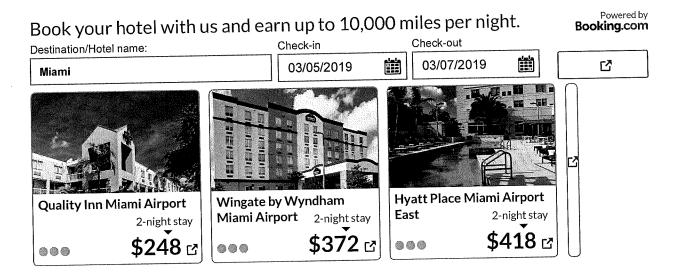
9:55 PM → 11:27 PM

Includes flights operated by American Eagle

> View trip details, request upgrades, change seats and more.

> > Manage your trip

Search hotels



Search cars

Get in the fast lane for savings and AAdvantage miles with these special offers.



*Discounted rates shown, taxes & fees extra. Valid at participating locations, subject to availability. Details at: www.aa.com/caroffer
(/caroffer)

You will also receive a separate email from Allianz Global Assistance with your trip insurance receipt and policy information.

Policy #:

AMR00063108203

Purchase amount: \$82.59

Baggage information

Checked bags

Airport

1st bag

2nd bag

No charge

\$40

Maximum dimensions: 62 inches / 158

Centimeters

Maximum weight: 50 pounds / 23 kilograms

Dimensional size is calculated as follows: (Length

+ Width + Height)

Other baggage and optional charges 包 (/i18n/customer-service/support/optional-

service-fees.jsp)

Carry-on bags (no charge)

Personal Item

Includes: purse, briefcase, laptop bag or similar item that must fit under the seat in front of you.

Carry-On

Maximum dimensions not to exceed: 22" long x 14" wide x 9" tall (56 x 35 x 23 cm)

Help

About American

Extras

Contact American

About us (/i18n/customer-

Business programs

(/i18n/customer-

service/about-us/about-

(/i18n/customer-

service/contactamerican/american-

service/programsus.jsp? anchorEvent=false&from=footemoducts/business-travel-

customer-service.jsp?

services.jsp)

customer-service.jsp?
anchorEvent=false&from=footer)
(https://jobs.aa.com?

utm source=careersite)

Gift cards 2 (https://www.americanairlines.com/giftcards)

Receipts and Refunds (/i18n/customer-

Investor relations 2 (http://phx.corporateAmerican Airlines credit card (/i18n/customer-

service/contactamerican/receipts-and-

ir.net/phoenix.zhtml?

service/paymentoptions/american-airlines-

anchorEvent=false&from=footer) Newsroom 2

credit-card.jsp?

FAQs (/i18n/customerservice/faqs/faqs.jsp?

anchorEvent=false&from=footer) com/hub/en/nr/home) (https://www.americanairlines.co

anchorEvent=false&from=footer)

Agency reference

Legal, privacy, copyright

Trip insurance (/i18n/plan-

(/i18n/customer-

(/i18n/customer-

travel/extras/trip-

service/travel-professional-

service/support/legal-privacy-insurance.jsp?

online-resources.jsp?

copyright.jsp?

anchorEvent=false&from=footer)

anchorEvent=false&from=footenchorEvent=false&from=footer)

Cargo 2

Browser compatibility

(https://www.aacargo.com/)

(/i18n/customer-

Bag and optional fees

service/support/browser-

(/i18n/customer-

compatibility.jsp?

service/support/optional-

anchorEvent=false&from=footer)

service-fees.jsp?

Web accessibility

anchorEvent=false&from=foot@ntolon/customer-

Customer service and

service/about-us/webaccessibility.jsp?

contingency plans

anchorEvent=false&from=footer)

(/i18n/customer-

service/support/contingency-

plans.jsp?

anchorEvent=false&from=footer?)

Conditions of carriage

(/i18n/customer-

service/support/conditions-

of-carriage.jsp?

anchorEvent=false&from=footer?)

Link opens in new window. Site may not meet accessiblity guidelines.



| State of Florida | Name: Phyllis Kalifeh | | Official Headquarters: Children's Forum | | Date: 2/1/19 | 6 | gi. |
|--|---|--|--|---------------------------------------|-----------------------|--|-----|
| kpenses | Department: Administration | | Division: | Distribution or Fund: | % | % | = " |
| | | | | | | | |
| urpose of Trip: PreK-K Transition Summit, meet with staff, promote T.E.A.C.H. | on Summit, meet w | vith staff, promote T.E.A.C.H. | | Departure Date | Return Date | Total Days | |
| estination: Miami, FL | | | | 3/5/2019 | 3/7/2019 | က | |
| onference or convention travel: | Explanation of ber | onference or convention travel: Explanation of benefits accruing to the State of Florida | | Departure Time | Return Time | Trip Number | |
| dectings, councils, site visits, monitoring, training, summits, conferences unders' mission to ensure access, affordability and quality of early learniny stems to promote positive experiences and outcomes for young children. | onitoring, training, , affordability and rriences and outcon | deetings, councils, site visits, monitoring, training, summits, conferences and all activities related to the Children's Forum, Inc. and its unders' mission to ensure access, affordability and quality of early learning services for all of FL's children and families and build support stems to promote positive experiences and outcomes for young children. | the Children's Forum, Inc. and its hildren and families and build support | j. | | | |
| otal Estimated Meals & Per Die | em: Lunch and dinr | otal Estimated Meals & Per Diem: Lunch and dinner on 10/25; Per Diem on 10/26 (\$80) | | \$ 110.00 | | | 1 + |
| egistration Fee: | | | | · · · · · · · · · · · · · · · · · · · | 22 | F | |
| ransportation: | æ | | | \$ 500.00 | | | |
| lotel Hotel Name | | Confirm Rate Nights | | Cost | | ET STOP | |
| Embassy Suites by Hilton | Hilton | 175 | 2 | \$ 350.00 | | | |
| <u>lights</u> Airline | | Departing Flight Time Returning Flight | Time | Cost | | | |
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| OTAL ESTIMATED COST FOR TRIP | FOR TRIP | | | \$ 960.00 | | | |
| Comments: Traveling with Denise Bishop and Melissa Clements | se Bishop and Melli | ssa Clements | | | | a a | |
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| hereby certify that travel as shown abo | ove is to be incurred in | hereby certify that travel as shown above is to be incurred in connection with official business of the State | | | | | |
| igned: | `\ | Approved by Supervisor. | | <u>Date</u> App | Approved- Agency Head | <u>Date</u> | |
| Armst) | | | | 211119 | | era e e e e e e e e | |
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|--|---|--|--|---------------------------------|---|---------------|--------------------------------------|-------------|-------------|---|
| State of Florida | M. Denise Bishop | | | Officia | Official Headquarters: Children's Forum | orum | | 2/28/2019 | 19 | |
| Authorization to Incur Travel Expenses | Department: Outreach | ch | | Special | Special Project: Transition Summits | | Distribution or Transitions Fund: | | 100% | % |
| | | | | | | | | | | |
| ndergatern Transition Summit in Miami-Dade | mit in Miami-Dade | | | | | Бера | Departure Date | Return Date | Total Days | |
| stination: | | | | | | 3/5 | 3/5/2019 | 3/7/2019 | i. | |
| nference or convention travel: Explanation of benefits accruing to the State of Florida | : Explanation of bene | fits accruing to the Stat | e of Florida | | | Depar | Departure Time | Return Time | Trip Number | |
| ectings, councils, site visits, monitoring, training, summits, conferences and all activities related to the Children's Forum, Inc. and its nders' mission to ensure access, affordability and quality of early learning services for all of FL's children and families and build support stems to promote positive experiences and outcomes for young children. | tonitoring, training, st., affordability and queriences and outcome | ummits, conferences an uality of early learning s ss for young children. | d all activities rels services for all of | ated to the Ch FL's children | ildren's Forum, Inc. and its and families and build supp | ort | 8:00:00 AM | 11:50:00 PM | | |
| tal Estimated Meals & Per Diem (dates w/ amnt): 3/5-3/7/19 | em (dates w/ amnt): | 3/5-3/7/19 | | | | 69 | 146.00 | | | |
| | | | | | | \$ | Tap are t | | | |
| ansportation (car rental and/or airfare): Air travel | airfare): Air travel | | | | | | | | | |
| tel Hotel Name | | Confirm Ra | Rate Nights | | | Cost | | | | |
| Hampton Inn, Miami FL | ni FL | 81060642 | 169 | | 2 | \$ | 338.56 | | | |
| ghts Airline | | Departing Flight Ti | Time Return | Returning Flight | Time | Cost | | | | |
| American Airlines | | . 3663 | 10:39 | 33 | 3325 9:5 | 9:55 PM \$ | 1 - I | | | |
| OTAL ESTIMATED COST FOR TRIP | FOR TRIP | | | | | ↔ | 484.56 | | | |
| ım traveling with Melissa Clements and Phyllis Kalifeh. Phyllis made all of the travel reservations. | nents and Phyllis Ka | lifeh. Phyllis made all c | if the travel reserv | ations. | | | | • | | |
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ereby certify that travel as shown above is to be incurred in connection with official business of the State

gned:

Approved by Supervisor:

Approved- Agency Head

Date

| State of Florida | Melissa Clements | | Official Headquarters: Children's Forum | | 3/4/2019 | 3. |
|---|---|--|--|--------------------------------------|----------------------------|-------------|
| Aumorization to Incur 1 ravel Expenses | Department: Research | rch | Special Project: Transition Summits | Distribution or Transitions Fund: | itions 100% | % |
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| ndergatern Transition Summit in Miami-Dade | it in Miami-Dade | | | Departure Date | Return Date | Total Days |
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| etings, councils, site visits, monitoring, training, summits, co sion to ensure access, affordability and quality of early learn mote positive experiences and outcomes for young children. | nitoring, training, sur- ility and quality of ea outcomes for young o | etings, councils, site visits, monitoring, training, summits, conferences and all activities related to the Children's Forum, Inc. and its funders' ssion to ensure access, affordability and quality of early learning services for all of FL's children and families and build support systems to mote positive experiences and outcomes for young children. | the Children's Forum, Inc. and its funders' nd families and build support systems to | 8:00:00 AM 11 | 11:50:00 PM | |
| al Estimated Meals & Per Diem (dates w/ amnt): 3/5-3/7/19 | n (dates w/ amnt): 3/5 | 5-3/7/19 | | \$ 146.00 | a | a |
| | | | | - 1 - | | , |
| nsportation (car rental and/or airfare): Air travel | irfare): Air travel | | | | | |
| Hotel Name | | Confirm Rate Nights | | Cost | | , |
| Hampton Inn, Miami FL | FL | 81060642 169 | 2 | \$ 338.56 | | |
| <u>nts</u> Airline | | Departing Flight Time Returning Flight | Time | Cost | | |
| American Airlines | | 3663 10:39 | 3325 PM | · • | | |
| TAL ESTIMATED COST FOR TRIP | OR TRIP | | | \$ 484.56 | | |
| n traveling with Denise Bishop | and Phyllis Kalifeh. | n traveling with Denise Bishop and Phyllis Kalifeh. Phyllis made all of the travel reservations. | | | | |
| | | and the second s | | | | |
| eby certify that travel as shown above ed: | e is to be incurred in conn | eby certury that travel as shown above is to be incurred in connection with official business of the State ed. | | | | |
| m | \ | M M M M M M M M M M M M M M M M M M M | | 3111/9 Approved | Approved- Agency Head Date | <u>ate</u> |
| | | | | | | |

Childrens Forum Inc.

2807 Remington Green Circle Tallahassee, FL 32308 (850) 681-7002 Ext Shelley Shafer

PURCHASE ORDER

09-EN-23964

Shelley Sharer

Vendor Information

Capital One

PO Box 60599 City of Industry, CA 91716-0599

-. / F- :

Shipping Information

2807 Remington Green Circle Tallahassee, FL 32308 (850) 681-7002 Ext Shelley Shafer

| Phone - / Fax - | | | - leftow | Status | Description |
|-----------------|---------------------|----------------|------------|----------------------|--------------------------------|
| Date | Require Date | | Workflow | | Supplies for PreK/K Summit mtg |
| 03/05/2019 | 03/23/2019 | Shelley Shafer | Accounting | Transferred to Abila | |

Supplies for PreK/K Summit mtg

| Supplies for i | _ | ed Account | Item | Item Description | Price | % | Total |
|------------------|------------|--|---------------|---------------------|--|--|--|
| Unit Qty Type | pec'd Date | Information | Number N/A | Supplies for PreK/K | 26.96 | 0.000 | 26.96 |
| 1 EA | 0 | 57300 004 02 01 02 100 OEI Transition 100 | | Summit mtg | with the control of t | THE RESERVE OF THE PROPERTY OF | WATER STREET, STREET, CO. S. LEWIS CO. STREET, CO. S. LEWIS CO. STREET, CO. S. LEWIS CO. S. LEWI |

Approval Information

Shelley Shafer Kate Nunez

Shelley Shafer

Accounting
Dir of Finance
Requester

03/13/2019 10:57 AM 03/13/2019 10:00 AM 03/13/2019 9:03 AM TOTAL \$26.96

This Purchase Order Authorizes the purchase of items or services in the quantities and the amo specified above by the purchaser identified abov the presentation of proper identification at time purchase.

The Purchase Order # number must appear on be invoices and packages and billing of the purchase be submitted to the address shown above.



Control No. 23672

Page 1

23964

Children's Forum 2807 Remington Green Circle Tallahassee, FL 32308

Purchase Order

| Purchase 0 | on | Vendor Information | | | | | |
|---------------------------|--------------------------|--------------------|----------------|-------------|---------------------|----|----------------|
| | | | | Vandor ID | 642 | 7 | For fiscal Use |
| Acct. No. (if applicable) | | | | Vendor ID | | | |
| | | | | Vendor Name | Capital One-Kalifeh | | |
| Purchase Description | Refreshments for Meeting | | Street Address | | | | |
| Purchase/Service Date | 3/4/19 | То | | City | | FL | |
| | | Tamela Nelloms | | Phone | | | |
| Requestor's Name/Dept | Taille | ia iven | 01113 | Invoice # | | | |
| | Phyl | lic Kalif | eh: | | | | |
| Department Approval | Phyllis Kalifeh | | Terms (Due) | | | | |

| | Pr | urchase In | formation | | | |
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| Distribution Code | | | | | Amo | |
| Distribution Code | | | | | \$26.9 | 96 |
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✓ Server Encryption: Messa

✓ Secure Session: Secure S

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Airpark Plaza 5715 NW 7 Street Miami, FL 33126

Store Manager: Frank Rojas

305-266-1733

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Children's Forum 2807 Remington Green Circle Tallahassee, FL 32308



Purchase Order

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| Purchase Description | | | | Vendor Name | | | | |
| | Amazon P | rime M | embership | Street Address | | | | |
| Purchase/Service Date | 3/7/19 | to | 4/6/19 | City | | State | | Zip |
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| Department Approval | (1) | m)) | | Invoice # | | | | |
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| For purchases over \$2,50 | 00, select met | hod of | procurement | Invitation to Neg | gotiate Sole Sou | rce Other: | | |
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| GL Code | 57550 | 0 |] | | A | pprovals | | |
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| Program | | | 1 | 2_3(7 \$1,000) | | | | |
| Activity Department | | | 1 | | | | * | |



| | Transactions | | | | | | | | | | |
|--|---|--------------|--|--|--|--|--|--|--|--|--|
| Visit | www.capitalone.com/sparkbusiness to see d | letailed | | | | | | | | | |
| PHYLLIS K KALIFEH #6095: Payments, Credits and Adjustments | | | | | | | | | | | |
| Date | Description | Amount | | | | | | | | | |
| Apr 2 | CAPITAL ONE ONLINE PYMTAuthDate 02-Apr | - \$1,577.36 | | | | | | | | | |
| PHYLLIS K KALIFEH #6095: Transactions | | | | | | | | | | | |
| Date | Description | Amount | | | | | | | | | |
| Mar 7 | Amazon PrimeAmzn.com/billWA | \$12.99 | | | | | | | | | |
| Mar 7 | ENTERPRISE RENT-A-CARMIAMIFL RETURN: 03/05/19 | \$112.88 | | | | | | | | | |
| Mar 7 | RPS TALLAHASSEE AIRPORTTALLAHASSEEFL | \$39.00 | | | | | | | | | |
| Mar 7 | HAMPTON INN305-2625400FL ARRIVE: 03/07/19 | \$352.71 | | | | | | | | | |
| Mar 7 | HAMPTON INN305-2625400FL ARRIVE: 03/07/19 | \$338.56 | | | | | | | | | |
| Mar 7 | HAMPTON INNMIAMIFL ARRIVE: 03/07/19 | \$338.56 | | | | | | | | | |
| Mar 14 | ENTERPRISE CAR TOLLS877-8601258NY | \$6.59 | | | | | | | | | |
| Mar 15 | HILTON 211 RESTAURANTTAMPAFL | \$94.87 | | | | | | | | | |
| Mar 15 | BUSY BEELIVÉ OAKFL | \$43.61 | | | | | | | | | |
| Mar 15 | HILTON TAMPA DOWNTOWNTAMPAFL ARRIVE: 03/15/19 | \$155.00 | | | | | | | | | |
| Mar 15 | HILTON TAMPA DOWNTOWNTAMPAFL ARRIVE: 03/15/19 | \$181.04 | | | | | | | | | |
| Mar 15 | HILTON TAMPA DOWNTOWNTAMPAFL ARRIVE: 03/15/19 | \$181.04 | | | | | | | | | |
| Mar 15 | HILTON TAMPA DOWNTOWNTAMPAFL ARRIVE: 03/15/19 | \$155.00 | | | | | | | | | |
| Mar 15 | PAN FOOD STORES 3TALLAHASSEEFL | \$4.76 | | | | | | | | | |
| Mar 16 | ENTERPRISE RENT-A-CARTALLAHASSEEFL RETURN: 03/18/19 | \$59.00 | | | | | | | | | |
| Mar 20 | DELTA AIR 0062363768878DELTA.COMCA TK#: 0062363768878 PSGR: KALIFEH/PHYLLIS ORIG: TLH, DEST: ATL S/O: O CARRIER: DL SVC: W ORIG: ATL, DEST: RDU CARRIER: DL SVC: W ORIG: RDU, DEST: ATL S/O: X CARRIER: DL SVC: WX ORIG: ATL, DEST: TLH S/O: O CARRIER: DL SVC: WO | \$579.00 | | | | | | | | | |
| Mar 21 | | \$44.1 | | | | | | | | | |
| Mar 24 | | \$219.9 | | | | | | | | | |
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| | | Transactions Continued | 1 | | | | | | | |
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| Date | Descri | | Amount | | | | | | | |
| Mar 26 | LYFT | *RIDE TUE 1PMlyft.comCA | \$13.34 | | | | | | | |
| Apr 6 | FL CO | FC FOUNDATION850-521-1262FL | \$275.00 | | | | | | | |
| PHYLLIS K | KALIFE | H #6095: Total | \$3,207.06 | | | | | | | |
| Total Tra | Total Transactions for This Period | | | | | | | | | |
| Date | Descr | Fees iption | Amount | | | | | | | |
| Total Fe | es for T | his Period | \$0.00 | | | | | | | |
| | | Interest Charged | | | | | | | | |
| Interest | Charge (| on Purchases | \$0.00 | | | | | | | |
| Interest | Charge (| on Cash Advances | \$0.00 | | | | | | | |
| Interest | Charge (| on Other Balances | \$0.00 | | | | | | | |
| Total In | terest fo | or This Period | \$0.00 | | | | | | | |
| | | Totals Year-to-Date | | | | | | | | |
| Total Fe | es cha | rged | \$0.00 | | | | | | | |
| Total In | terest o | charged | \$0.00 | | | | | | | |
| | | Interest Charge Calculation | | | | | | | | |

Your Annual Percentage Rate (APR) is the annual interest rate on your account.

| Annual Percentage Rate(APR) | Balance Subject to Interest Rate | Interest Charge |
|--------------------------------|-------------------------------------|--|
| 19.24% P | \$0.00 | \$0.00 |
| 25.24% P | \$0.00 | \$0.00 |
| | | ΨΟ. |
| | Rate(APR) 19.24% P 25.24% P | Rate(APR) to Interest Rate 19.24% P \$0.00 |



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Childrens Forum Inc.

2807 Remington Green Circle Tallahassee, FL 32308 (850) 681-7002 Ext Shelley Shafer

PURCHASE ORDER

09-EN-24069

Vendor Information

Shipping Information

Capital One

PO Box 60599

91716-0599 City of Industry, CA

Phone - / Fax -

2807 Remington Green Circle Tallahassee, FL 32308 (850) 681-7002 Ext Shelley Shafer

| Date | Require Date | Prepared By | Workflow | Status | Description |
|------------|--------------|----------------|------------|-----------------------------------|-------------------------------|
| 03/15/2019 | 04/19/2019 | Shelley Shafer | Accounting | Documents Transferred to Abila | Travel expenses Forum BOD mtg |

Travel expenses Forum BOD mtg

| | Unit Oty Type | Qty Receiv | ved Account Information | Item Number | Item Description | Unit Price | Tax % | Total |
|---|------------------|------------|----------------------------|----------------|---------------------|--|--|--------------------------------|
| 1 | EA | 0 | 53000 | N/A | Travel expenses | 854.57 | 0.000 | 854.57 |
| | | | | | Forum BOD mtg | TOTAL CONTROL OF THE STATE OF T | B.11.1 - Process annual 2017 - 11 april 2017 | Property and the second second |

| Account Information | Percent | Amount |
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| 004 01 01 01 100 NA 100 | 0.0049 | \$4.19 |
| 004 01 01 01 100 NA 400 | 0.0011 | \$0.94 |
| 207 01 01 01 203 NA 600 | 0.0348 | \$29,74 |
| 469 01 01 01 404 NA 104 | 0.0245 | \$20.94 |
| 470 01 01 01 404 NA 104 | 0.0707 | \$60.42 |
| 471 01 01 01 404 NA 104 | 0.0169 | \$14.44 |
| 522 01 01 01 501 NA 500 | 0.073 | \$ 62 .38 |
| 625 01 01 01 301 NA 600 | 0.1318 | \$112.63 |
| 472 01 01 01 404 NA 104 | 0.0181 | \$15.47 |
| 667 01 01 01 301 NA 600 | 0.0402 | \$34.35 |
| 668 01 01 01 301 NA 600 | 0.0885 | \$75.63 |
| 861 01 01 01 801 NA 800 | 0.484 | \$413.61 |
| 127 02 01 02 100 NA 400 | 0.0082 | \$7.01 |
| 125 02 01 02 501 NA 500 | 0.0033 | \$2.82 |

Approval Information

Dir of Finance Shelley Shafer Anita Bushnyakova Contracts Mgr Shelley Shafer Requester

04/10/2019 2:18 PM 04/10/2019 2:10 PM 04/09/2019 11:16 AM TOTAL \$854.57

This Purchase Order Authorizes the purchase of th items or services in the quantities and the amount specified above by the purchaser identified above of the presentation of proper identification at time purchase.

The Purchase Order # number must appear on billir invoices and packages and billing of the purchase mu be submitted to the address shown above.

Organization Name is exempt from payment of Sa sales tax under Exemption # xxxxxxxxxxxxxxx



Wednesday, April 10, 2019

Page 1 of 1

Control No. 23777



Children's Forum 2807 Remington Green Circle Tallahassee, FL 32308

Purchase Order

| | | | n | | Vendor Information | | 9 |
|---------------------------|---------------|---------|-------------|---------------------|------------------------------------|----------|----------------------|
| Purchase O | der Infort | natio | n | 1/2 /2 10 | 10427 | For | Fiscal Use |
| | | | | Vendor ID | Credit Card Payments | | |
| Acct. No. (if applicable) | | | | Credit Card | Capital One | Last 4 | 6095 |
| 7,1001. | | | * | Name: | Checks/EFTs | | |
| Purchase Description | | Deard I | Meeting | | Checks/ El 13 | | |
| (Conference Attended) | Forum | Boaru | Meeting | Vendor Name | | | |
| Comercines | | | | Street Address | | \top | Zip |
| | | 40 | 3/15/19 | City | State | | Lip |
| Purchase/Service Date | 3/14/19 | to | 3/13/15 | Phone | | | |
| Requestor's Name/Dept | | | | Invoice # | | | |
| Department Approval | | (V | muy | Invoice # | ation to Bid LI Request for Propos | al | |
| | | | procurement | 3 Quotes Invite | otiate ☑ Sole Source ☐ Other: | | 1 |
| For purchases over \$2,5 | 00, select me | thodor | procurement | | | | |
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| Distribution Code | | | | Item(s) Descrip | tion | | |
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| Admin | | | | Cal Relical | | | 646.6 |
| | 0 | | Hotal (Ka | lifeh, Bishop, Clou | ud, Pintacuda) | \$ | 646.0 43.0 |
| | | | Hotel (Ra | Fuel | | \$ • | √ 4.7 ✓ 4.7 |
| | | | | Other | | \$ \$ | 94.8 |
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| Program | | | | | | | 18 |
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| Department | | | 0 | | | | |



HILTON TAMPA DOWNTOWN
211 North Tampa Street | Tampa, FL | 33602
T: 813 204 3000 | F: 813 273 0234

W: hilton.com

NAME AND ADDRESS:
KALIFEH, PHYLLIS
5419 PIMLICO DRIVE

TALLAHASSEE FL 32309 UNITED STATES OF AMERICA Room: Arrival Date: Departure Date: 521/K1 3/14/2019 1:06:00 PM 3/15/2019 7:59:00 AM

Adult/Child: Room Rate: 2/0 155.00

Rate Plan: HH # AL: Car:

G1 610503288 SILVER DL #2138122847

DATE OF CHARGE

3/15/2019

Hilton

WALDOR: ASTORIA

CONRAD

canopy

(a) Hilton

CURIO

Confirmation Number: 3540171173

BALANCE

| 3/15/2019 | | | REF. NO | CHARGES | CREDITS | BALANCE |
|------------------------|--|--------------------------------|--------------------|----------|--|---------|
| DATE | DESCRIPTION | ID | REF. NO | | 165C C. | |
| 3/14/2019 | VALET OVERNIGHT | MHILL32 | 4100011 | \$26.04 | TO STATE OF THE ST | |
| 3/14/2019 3/15/2019 | PARKING GUEST ROOM EXEMPT VS *6095 | MHILL32 JLopezmar tinez1 | 4100012 4100417 | \$155.00 | (\$181.04) | |
| | REF=0000628332-007 96477 CHIP 05 CAPITAL ONE VISA AID:A0000000031010 TVR:0080008000 | | | | 15, 80 15, 80 10, 80 10 | \$0.00 |

| DOUBLETREE |
|------------------------|
| TAPESTRY COLLECTION |

Hilton Garden Inn

Hampton







FOLIO NO./CHECK NO.

628332 A









ACCOUNT NO. VS *6095 INITIAL AUTHORIZATION 02056G CARD MEMBER NAME PURCHASES & SERVICES KALIFEH, PHYLLIS ESTABLISHMENT AGREES TO TRANSMIT TO CARD HOLDER FOR PAYMENT ESTABLISHMENT NO. & LOCATION TAXES TIPS & MISC. TOTAL AMOUNT -181.04 MAN. CARD MEMBER'S SIGNATURE PAYMENT DUE UPON RECEIPT MERCHANDISE AND/OR SERVICES PURCHASED ON THIS CARD SHALL NOT BE RESOLD OR RETURNED FOR A CASH REFUND.



HILTON TAMPA DOWNTOWN

211 North Tampa Street | Tampa, FL | 33602

T: 813 204 3000 | F: 813 273 0234

W: hilton.com

NAME AND ADDRESS:

KALIFEH, PHYLLIS

5419 PIMLICO DRIVE

TALLAHASSEE FL 32309 UNITED STATES OF AMERICA

Room:

Arrival Date:

Departure Date:

911/K1 3/14/2019 4:32:00 PM 3/15/2019

Adult/Child: Room Rate:

2/0 155.00

Rate Plan: HH # AL: Car:

G1 610503288 SILVER DL #2138122847

Shaller' of a

Hilton

Confirmation Number: 3540171173

| Committee | 1101110011 00 10 17 1 17 0 | | | | | | |
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| DATE | DESCRIPTION | ID | REF. NO | CHARGES | CREDITS | BALANCE | CON |
| 3/14/2019 | GUEST ROOM EXEMPT | MHILL32 | 4100114 | \$155.00 | | | |
| 0,14,2010 | **BALANCE** | WWW. | | \$100.00 | in the second se | \$155.00 | can |
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| ACCOUNT NO. | | | | | DATE OF CHARGE | FOLIO NO./CHECK NO. | • |
| | | | | | | 628334 A | HOV |
| | | | | - | 10 mg (80) | ALUTE A | |
| CARD MEMBER NA | ME | | | | AUTHORIZATION | INITIAL | |

CARD MEMBER NAME

ESTABLISHMENT NO. & LOCATION

CARD MEMBER'S SIGNATURE

ESTABLISHMENT AGREES TO TRANSMIT TO CARD HOLDER FOR PAYMENT

PURCHASES & SERVICES

TAXES

Hilton -

TIPS & MISC.

TOTAL AMOUNT

PAYMENT DUE UPON RECEIPT

MERCHANDISE AND/OR SERVICES PURCHASED ON THIS CARD SHALL NOT BE RESOLD OR RETURNED FOR A CASH REFUND.



HILTON TAMPA DOWNTOWN

\$27,280,420 m. Louis 1871 Sec. 1971

211 North Tampa Street | Tampa, FL | 33602

T: 813 204 3000 | F: 813 273 0234

W: hilton.com

NAME AND ADDRESS:

KALIFEH, PHYLLIS

5419 PIMLICO DRIVE

TALLAHASSEE FL 32309 UNITED STATES OF AMERICA

Room:

Arrival Date: Departure Date: 917/K1

3/14/2019 4:31:00 PM

3/15/2019

Adult/Child: Room Rate:

1/0 155.00

A Switter

DATE OF CHARGE

Rate Plan: HH # AL: Car:

GV 610503288 SILVER DL#2138122847

Hilton

W waldorf astoria:

CONRAD

canopy

Confirmation Number: 3540171173

| 3/1 | 5/201 | 9 |
|-----|-------|---|
| | | |

ACCOUNT NO.

| DATE | DESCRIPTION | ID | REF. NO | CHARGES | CREDITS | BALANCE |
|-----------|------------------------------|---------|---------|----------|-----------------------|----------|
| 3/14/2019 | VALET OVERNIGHT | MHILL32 | 4100115 | \$26.04 | Maria I carrie | · · |
| 3/14/2019 | PARKING GUEST ROOM EXEMPT | MHILL32 | 4100116 | \$155.00 | Work of a | |
| | **BALANCE** | | | | अस्त्रहरू संबद्धाः | \$181.04 |
| | | | | | iş Şet | |



CURIO

















FOLIO NO./CHECK NO.



Hilton Grand Vacations

Hilton

628333 A CARD MEMBER NAME AUTHORIZATION INITIAL ESTABLISHMENT NO. & LOCATION ESTABLISHMENT AGREES TO TRANSMIT TO CARD HOLDER FOR PAYMENT PURCHASES & SERVICES TAXES TIPS & MISC. CARD MEMBER'S SIGNATURE TOTAL AMOUNT MERCHANDISE AND/OR SERVICES PURCHASED ON THIS CARD SHALL NOT BE RESOLD OR RETURNED FOR A CASH REFUND. PAYMENT DUE UPON RECEIPT



HILTON TAMPA DOWNTOWN

211 North Tampa Street | Tampa, FL | 33602

T: 813 204 3000 | F: 813 273 0234

W: hilton.com

\$\$175

NAME AND ADDRESS:

KALIFEH, PHYLLIS

5419 PIMLICO DRIVE

TALLAHASSEE FL 32309 UNITED STATES OF AMERICA

Room:

Arrival Date: Departure Date:

921/K1 3/14/2019 5:00:00 PM 3/15/2019

Adult/Child: Room Rate:

155.00

Rate Plan: HH # AL: Car:

GV 610503288 SILVER DL #2138122847

Hilton

W waldorf astoria`

CONRAD

Confirmation Number: 3540171173

3/15/2019

ACCOUNT NO.

CREDITS" REF. NO CHARGES BALANCE DATE ID DESCRIPTION learners and Significant of the second MHILL32 3/14/2019 **GUEST ROOM EXEMPT** 4100117 \$155.00 \$155.00 **BALANCE**

canopy

(B) Hilton

CURIO









HOMEWOOD SUITES

HOME

Hilton

PURCHASES & SERVICES

DATE OF CHARGE

AUTHORIZATION

egy.

INITIAL Hilton Grand Vacations

FOLIO NO./CHECK NO.

628335 A

TAXES

TIPS & MISC.

TOTAL AMOUNT

PAYMENT DUE UPON RECEIPT

CARD MEMBER NAME ESTABLISHMENT AGREES TO TRANSMIT TO CARD HOLDER FOR PAYMENT ESTABLISHMENT NO. & LOCATION CARD MEMBER'S SIGNATURE MERCHANDISE AND/OR SERVICES PURCHASED ON THIS CARD SHALL NOT BE RESOLD OR RETURNED FOR A CASH REFUND.

Phyllis Kalifeh

From:

DoNotReply@erac.com

Sent:

Saturday, March 16, 2019 7:15 AM

To:

Phyllis Kalifeh

Subject:

[Retrieved]ENTERPRISE Rental Agreement 540WWW



RA #: 540WWW

Renter: KALIFEH, PHYLLIS

| Dates & Times | Location |
|--|---|
| Pickup Mar 14, 2019 9:59 AM | 3404 MAHAN DR TALLAHASSEE, FL 32308-5667 8508781500 |
| Return Mar 16, 2019 7:13 AM | 3404 MAHAN DR TALLAHASSEE, FL 32308-5667 8508781500 |

| /e | | |
|----|--|--|

Make/Model: TOYO/CAMR

Color: WHITE Mileage: 547

Fuel Out: Full

Fuel In: Full

License: 1J29P2

Unit #: 7QJFKW

Vehicle #: JU580810

| Price/Unit | Total |
|-----------------|--|
| 2 @ \$28.68/DAY | \$57.36 |
| 2 @ \$0.00/DAY | \$0.00 |
| 2 @ \$0.00/DAY | \$0.00 |
| 2 @ \$0.02/DAY | \$0.04 |
| 2 @ \$0.80/DAY | \$1.60 |
| Total Charges: | \$59.00 |
| Charge To: | VISA xxxx6095 |
| | |
| | 2 @ \$28.68/DAY 2 @ \$0.00/DAY 2 @ \$0.00/DAY 2 @ \$0.02/DAY 2 @ \$0.80/DAY Total Charges: |

Busy Bee #25 6458 US Hwy. 139 No. Live Oak FL 32060 STORE ID:

3/15/2019 16:39:25

Pump # 20 - Self Se rv Premium 13.631g Price/Gal 3.199 Fuel Ttl \$43.61 Visa Authorization XXXXXXXXXXXXX0095

03/15/2019 16:37:17

I agree to pay the above Total Amount according to Card Issuer Agreement. TRAN:8946594

Don't Hurry, Bee Happy!

www.shopthebusybee.com

PAN FOOD STORE #3 2290 CAPITAL CIR NE TALLAHASSEE FL 3230 850-386-6888

CARY116601 PAN FOOD 3 2290 CAP CIR NE TALLAHASSEE FL

DATE 03/15/19 18:15 TRAN# 9033509 PUMP# 03 SERVICE LEVEL: SELF PRODUCT: UNLEADED GALLONS: 1.922 PRICE/G: \$ 2.479 FUEL SALE \$ 4.76 CREDIT \$4.76

VISA Auth #: 09705G Resp Code: 000 Stan: 07501107742 Reference:41361

SITE ID: CARY116601

THANK YOU HAVE A NICE DAY



211 Restaurant

Hilton Tampa Downtown

Tampa, FL 33602

(813) 204-3000

211 Restaurant Hilton Tampa Downtown Tamp, FL 33602 (813) 204-3000 3/14/2019 7:09 PM

Check: 9318 9 Haya 1/3 Table: TBL 1/3 10039 Haya 9318 Server: 3/14/2019 7:01 PM Card Type: Visa Acct Num: *********6095 13.00 Auth Code: 05755G oz Alta Luna PG 8187356603 Info: With Glass 22.00 nt Salmon \$74.87 34.00 Amount: nt Filet Mignon \$69.00 ubtotal \$5.87 ales Tax \$74.87 tal Due **FOR ROOM CHARGE ONLY** SIGN:_ TIP: By signing, I agree to pay the amount above per the rules of my TOTAL: cardholder agreement. ROOM:_____ NAME: SIGN:____

| State of Florida | Name: Phyllis Kalifeh | Official Headquarters: Children's Forum | Forum | Date: 3/7/19 | 6 |
|---|---|---|--------------------------|--------------|-------------|
| Authorization to Incur Travel Expenses | Department: ADMIN | Division: | Distribution or Fund: | Admin 100 | % |
| 14 (14) | | | | | |
| Purpose of Trip: Forum Board Meeting National Professional Development Symposium | l Meeting ment Symposium | | Departure Date | Return Date | Total Days |
| Destination: Tampa, FL | | | 3/14/2019 | 3/15/2019 | . 2 |
| Conference or convention travel | Conference or convention travel: Explanation of benefits accruing to the State of Florida | a | Departure Time | Return Time | Trip Number |
| | | | Noon | 9:30:00 PM | |
| Total Estimated Meals & Per Diem (dates w/ amnt): | em (dates w/ amnt): | | \$ 99.00 | | |
| Registration Fee: waived | | | - \$ | | |
| Transportation (car rental and/or airfare): | airfare): | | \$ 109.00 | | |
| <u>Hotel</u> . Hotel Name | Confirm Rate | Nights | Cost | | |
| Downtown Hilton | 155 | 1 | \$ 155.00 | | |
| Flights Airline . | Departing Flight Time | Returning Flight Time | Cost | | |
| TOTAL ESTIMATED COST FOR TRIP | FOR TRIP | | \$ 363.00 | | |
| Comments: (indicate if you are r | Comments: (indicate if you are riding w/ another person if transportation not in your name) Kerri Cloud and I will ride together. | me) Kerri Cloud and I will ride together. | | | |

Approved by Supervisor:

I hereby certify that travel as shown above is to be incurred in connection with official business of the State

Signed.

Date Approved-Agency Head Date





| Vi | sit www.capitalone.com/sparkbualness to see | e detailed |
|---------|--|-------------|
| | K KALIFEH #6095: Payments, Credits and Adju | |
| Date | Description | Amoun |
| Apr 2 | CAPITAL ONE ONLINE PYMTAuthDate 02-Apr | - \$1,577.3 |
| PHYLLIS | K KALIFEH #6095: Transactions | |
| Date | Description | Amoun |
| Mar 7 | Amazon PrimeAmzn.com/billWA | \$12.99 |
| Mar 7 | ENTERPRISE RENT-A-CARMIAMIFL RETURN: 03/05/19 | \$112.88 |
| Mar 7 | RPS TALLAHASSEE AIRPORTTALLAHASSEEFL | \$39.00 |
| Mar 7 | HAMPTON INN305-2625400FL ARRIVE: 03/07/19 | \$352.7 |
| Mar 7 | HAMPTON INN305-2625400FL ARRIVE: 03/07/19 | \$338.56 |
| Mar 7 | HAMPTON INNMIAMIFL ARRIVE: 03/07/19 | \$338.56 |
| Mar 14 | ENTERPRISE CAR TOLLS877-8601258NY | \$6.59 |
| Mar 15 | HILTON 211 RESTAURANTTAMPAFL | \$94.87 |
| Mar 15 | BUSY BEELIVE OAKFL | \$43.63 |
| Mar 15 | HILTON TAMPA DOWNTOWNTAMPAFL ARRIVE: 03/15/19 | \$155.00 |
| Mar 15 | HILTON TAMPA DOWNTOWNTAMPAFL ARRIVE: 03/15/19 | \$181.04 |
| Mar 15 | HILTON TAMPA DOWNTOWNTAMPAFL ARRIVE: 03/15/19 | \$181.04 |
| Mar 15 | HILTON TAMPA DOWNTOWNTAMPAFL ARRIVE: 03/15/19 | \$155.00 |
| Mar 15 | PAN FOOD STORES 3TALLAHASSEEFL | \$4.76 |
| Mar 16 | ENTERPRISE RENT-A-CARTALLAHASSEEFL RETURN: 03/18/19 | \$59.00 |
| Mar 20 | DELTA AIR 0062363768878DELTA.COMCA TK#: 0062363768878 PSGR: KALIFEH/PHYLLIS ORIG: TLH, DEST: ATL S/O: O CARRIER: DL SVC: W ORIG: ATL, DEST: RDU CARRIER: DL SVC: W ORIG: RDU, DEST: ATL S/O: X CARRIER: DL SVC: WX ORIG: ATL, DEST: TLH S/O: O CARRIER: DL SVC: WO | \$579.00 |
| Mar 21 | TRAVEL INSURANCE POLICY800-729-6021VA | \$44.14 |
| Mar 24 | BEST BUY 00004358TALLAHASSEEFL | \$219.97 |

| | Transactions Continued | | |
|--|----------------------------------|-----------|--|
| Date | Description | Amou | |
| Mar 26 | LYFT *RIDE TUE 1PMIyft.comCA | \$13.3 | |
| Apr 6 | FL COFC FOUNDATION850-521-1262FL | \$275.0 | |
| PHYLLIS I | (KALIFEH #6095: Total | \$3,207.0 | |
| Total Tra | insactions for This Period | \$3,207.0 | |
| | Fees | | |
| Date | Description | Amou | |
| Total Fees for This Period \$0.00 | | | |
| | Interest Charged | | |
| Interest C | Charge on Purchases | \$0.0 | |
| Interest Charge on Cash Advances \$0.0 | | | |
| Interest Charge on Other Balances \$0. | | | |
| Total Interest for This Period \$0.0 | | | |
| | Totals Year-to-Date | | |
| Total Fee | es charged | \$0.0 | |
| Total Interest charged \$0.0 | | | |
| | | | |
| | Interest Charge Calculation | | |

Your Annual Percentage Rate (APR) is the annual interest rate on your account.

| Type of Balance | Annual Percentage Rate(APR) | Balance Subject to Interest Rate | Interest Charge | | |
|---|--------------------------------|-------------------------------------|-----------------|--|--|
| Purchases | 19.24% P | \$0.00 | \$0.00 | | |
| Cash Advances | 25.24% P | \$0.00 | \$0.00 | | |
| P,L,D,F = Variable Rate. See reverse of page 1 for details. | | | | | |



Protect your **credit score**.

Detect fraud with automatic alerts if your credit report changes with CreditWise®—built right into the Capital One® mobile app.

300085

Text ONE to 80101 to download the app. Messaging & Data rates may apply.

Childrens Forum Inc.

2807 Remington Green Circle Tallahassee, FL 32308 (850) 681-7002 Ext Shelley Shafer



Vendor Information

Shipping Information

Capital One

PO Box 60599

City of Industry, CA 91716-0599

Phone - / Fax -

2807 Remington Green Circle Tallahassee, FL 32308 (850) 681-7002 Ext Shelley Shafer

| Date | Require Date | Prepared By | Workflow | Status | Description |
|------------|--------------|----------------|------------|-----------------------------------|-------------|
| 03/24/2019 | 04/19/2019 | Shelley Shafer | Accounting | Documents Transferred to Abila | Supplies |

Supplies

| Qty | Unit Type | Qty Received Rec'd Date | Account Information | Item Number | Item Description | Unit Price | Tax % | Total |
|-----|--------------|----------------------------|------------------------|----------------|---------------------|---------------|----------|--------|
| 1 | EA | 0 | 57300 | N/A | Supplies | 219.97 | 0.000 | 219.97 |

| Account Information | Percent | Amount |
|-------------------------|---------|----------------|
| 004 01 01 01 100 NA 100 | 0.0004 | \$0.09 |
| 004 01 01 01 100 NA 400 | 0.0001 | \$0.02 |
| 004 02 01 02 100 NA 400 | 0.0061 | \$1.34 |
| 207 01 01 01 203 NA 600 | 0.0038 | \$0.84 |
| 207 02 01 02 203 NA 600 | 0.0351 | \$7.72 |
| 304 01 01 01 600 NA 600 | 0 | \$0.00 |
| 304 02 01 02 600 NA 600 | 0 | \$0.00 |
| 469 01 01 01 404 NA 104 | 0.0027 | \$0 .59 |
| 469 02 01 02 404 NA 104 | 0.0246 | \$5.41 |
| 470 01 01 01 404 NA 104 | 0.0077 | \$1.69 |
| 470 02 01 02 404 NA 104 | 0.0713 | \$15.68 |
| 471 01 01 01 404 NA 104 | 0.0018 | \$0.40 |
| 471 02 01 02 404 NA 104 | 0.017 | \$3.74 |
| 522 01 01 01 501 NA 500 | 0.0079 | \$1.74 |
| 522 02 01 02 501 NA 500 | 0.0736 | \$16.19 |
| 625 01 01 01 301 NA 600 | 0.0143 | \$3.15 |
| 625 02 01 02 301 NA 600 | 0.0276 | \$6.07 |
| 667 01 01 01 301 NA 600 | 0.0044 | \$0.97 |
| 667 02 01 02 301 NA 600 | 0.0405 | \$8.91 |
| 668 01 01 01 301 NA 600 | 0.0096 | \$2.11 |
| 668 02 01 02 301 NA 600 | 0.0781 | \$17.18 |
| 861 01 01 01 801 NA 800 | 0.0939 | \$20.66 |
| 861 02 01 02 602 NA 800 | 0.125 | \$27.50 |
| 861 02 01 02 801 NA 800 | 0.3214 | \$70.70 |
| 125 01 01 01 501 NA 500 | 0.0004 | \$0.09 |
| 125 02 01 02 501 NA 500 | 0.0033 | \$0.73 |
| 127 01 01 01 100 NA 400 | 0.0009 | \$0.20 |
| 127 02 01 02 100 NA 400 | 0.0083 | \$1.83 |
| 472 01 01 01 404 NA 104 | 0.002 | \$0.44 |
| 472 02 01 02 404 NA 104 | 0.0182 | \$4.00 |
| | | |

Unit Qty Received Account "Item " Item Unit Tax
Qty Type Rec'd Date Information Number Description Price % Total



Approval Information

Shelley Shafer Kate Nunez Shelley Shafer Dir of Finance Accounting Requester 04/10/2019 10:18 AM 04/10/2019 9:17 AM 04/09/2019 11:12 AM TOTAL

\$219.97

This Purchase Order Authorizes the purchase of the items or services in the quantities and the amounts specified above by the purchaser identified above on the presentation of proper identification at time of purchase.

The Purchase Order # number must appear on billing invoices and packages and billing of the purchase must be submitted to the address shown above.

Organization Name is exempt from payment of Sate sales tax under Exemption # xxxxxxxxxxxx





Children's Forum 2807 Remington Green Circle Tallahassee, FL 32308

Purchase Order

| Purchase Order Information | | | ' | Vendor I | nformation | |
|----------------------------|---------|-------------|-----------|----------------|------------|----------------|
| Acct. No. (if applicable) | | | | Vendor ID | 6427 | For fiscal Use |
| | | | | Vendor Name | | Capital One |
| Purchase Description | В | est Buy | / | Street Address | | |
| Purchase/Service Date | 3/24/19 | То | 3/24/19 | City | | |
| Requestor's Name/Dept | Phy | llis Kali | fęh | Phone | | |
| Danartment Annroyal | | | Invoice # | | | |
| Department Approval | | Terms (Due) | | Pay by Invoice | | |
| | | | | | | |

| Purchase Information | | | | | |
|----------------------|---|----|--------|--|--|
| Distribution Code | Amount | | | | |
| 0 1: | 16 A M C C C | | | | |
| Supplies | Keyboard for Microsoft Surface | | 159.9 | | |
| | Microphone for iPhone to record videos for One Goal | \$ | 49.99 | | |
| | Adapter for microphone for iPhone | \$ | 9.99 | | |
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| | | | | | |
| | | | | | |
| | Total | \$ | 219.97 | | |

| Expense Coding Info | | | | |
|---------------------|-------|--|--|--|
| GL Code | 57300 | | | |
| Fund | | | | |
| Audit | | | | |
| FAS | | | | |
| Function | | | | |
| Program | | | | |
| Activity | | | | |
| Department | | | | |

| | Approvals | | | | | |
|---------------|-----------|---------|----|---|--|--|
| Fiscal Dept. | KNN | 4/10/19 | | | | |
| CEO(+\$1,000) | | | 12 | 2 | | |
| | | | | | | |

Welcome to Best Bug 44 1400 APALACHEE PKWY TALLAHASSEE, FL 32301



Val:000004-314276-964074-593880-627166-71020

0435 002 1002 03/24/19 15:01

TAX EXEMPT

| 4779600 NS-DLMIC10P | 49.99 |
|-------------------------------|--------|
| INSIGNIA UNIVERSAL LAPEL MICA | ! |
| Sales Tax 0.00 | |
| 5859009 FFP-00041 | 159.99 |
| SPRO SIGNA TYPE COVER BURGUNI |) |
| Sales Tax 0.00 | |
| 5622278 MMX62AM/A | 9.99 |
| LIGHTNING TO 3.5MM HEADPHONE | |
| Sales Tax 0.00 | |
| 36584 DIGITAL ITE | 0.00 |
| JET 50 MILLION SONGS FREE FOR | ₹ |
| Sales Tax 0.00 | |
| | |

Subtotal 219.97 Sales Tax 0.00

Total 219.97

ert.Key: 722637

******6095 ChipRead USD\$ 219.97

REDIT - VISA - 4 - 1 H/PHYLLIS Approval 045846

MODE Issuer

AID: A000000031010

My Best Buy 25 4647956218

Childrens Forum Inc.

2807 Remington Green Circle Tallahassee, FL 32308 (850) 681-7002 Ext Shelley Shafer



Vendor Information

Shipping Information

Capital One

PO Box 60599

City of Industry, CA

91716-0599

Phone - / Fax -

2807 Remington Green Circle Tallahassee, FL 32308 (850) 681-7002 Ext

Shelley Shafer

| Date | Require Date | Prepared By | Workflow | Status | Description |
|------------|--------------|----------------|-------------------|-----------------------------------|---|
| 03/26/2019 | 04/19/2019 | Shelley Shafer | , 1000 million 15 | Documents Transferred to Abila | Lyft from Capital to Forum office Childrens week |

Lyft from Capital to Forum office Childrens week

| Qty | Unit Type | Qty Received Rec'd Date | Account Information | Item Number | Item Description | Unit Price | Tax % | Total |
|-----|--------------|----------------------------|------------------------|----------------|--|---------------|----------|-------|
| 1 | EA | 0 | 53000 | N/A | Lyft from Capital to Forum office Childrens week | 13.34 | 0.000 | 13.34 |

| Account Information | Percent | Amount |
|-------------------------|---------|--------|
| 861 02 01 02 801 NA 800 | 0.72 | \$9.60 |
| 861 02 01 02 602 NA 800 | 0.28 | \$3.74 |

Approval Information

Shelley Shafer Dir of Finance Anita Bushnyakova Contracts Mgr Shelley Shafer Requester 04/10/2019 2:17 PM 04/10/2019 2:10 PM 04/09/2019 11:11 AM TOTAL \$1

\$13.34

This Purchase Order Authorizes the purchase of the items or services in the quantities and the amounts specified above by the purchaser identified above on the presentation of proper identification at time of purchase.

The Purchase Order # number must appear on billing invoices and packages and billing of the purchase must be submitted to the address shown above.

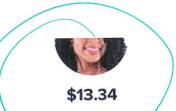


Children's Forum 2807 Remington Green Circle Tallahassee, FL 32308

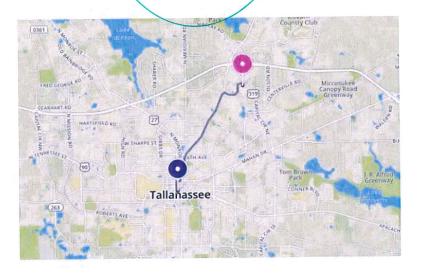
Purchase Order

| Purchase Order Information | | | ' | Vendor I | nformation | |
|----------------------------|--------------|----------|-------------|----------------|----------------|----------------|
| Acct. No. (if applicable) | | | | Vendor ID | 6427 | For fiscal Use |
| | | | | Vendor Name | | Capital One |
| Purchase Description | | Lyft | | Street Address | | |
| Purchase/Service Date | 3/26/19 | То | 3/26/19 | City | | * |
| Requestor's Name/Dept | Phyl | lis Kali | feh | Phone | | |
| Danartmant Annroyal | ent Approval | | Invoice # | | | |
| Department Approval | | | Terms (Due) | | Pay by Invoice | |

| | F | Purchase Information | | |
|-------------------|------------|-----------------------------|--------|---------------|
| Distribution Code | | Item Description | | Amount |
| Supplies | Lyft fro | om Capitol to Forum Office | | # 13.34 13. |
| 2861 | Lytetic | on capitor to rorant office | | # 10.07 L3. |
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| | ¥ | | Total | \$ 13.34 13.7 |
| Expense Co | ding Info | | | |
| GL Code | 53000 | | Аррі | rovals |
| Fund | | | // _// | A 1 . |
| Audit | | Fiscal Dept | Muy | nd. 4/18/19 |
| FAS | | | | |
| Function | | | | |
| Program | | CEO(+\$1,000) | | |
| Activity | | | | |
| Department | | | | |



Thanks for riding with Shade'



- Pickup 1:36 PM 304 S Adams St, Tallahassee
- Dropoff 1:51 PM 2883 Remington Green Cir, Tallahassee

Lyft fare (5.2mi, 14m 49s)

\$13,78

Tip

\$3.00

Arylis, Melisse, Denise - Lyft from Capital to Farum

Childrens Forum Inc.

2807 Remington Green Circle



Tallahassee, FL 32308 (850) 681-7002 Ext Shelley Shafer

Rec'd Date

Type

EΑ

| Vendor Information | Shipping Information | Shipping Information | | |
|--|---|----------------------|--|--|
| Capital One PO Box 60599 City of Industry, CA 91716-0599 Phone - / Fax - | 2807 Remington Green Circle Tallahassee, FL 32308 (850) 681-7002 Ext Shelley Shafer | 1 | | |

| Date | Require Date | Prepared By | Workflow | Status | Description |
|----------------|-------------------|----------------------|-------------------|----------------------|--|
| 03/07/2019 | 04/19/2019 | Shelley Shafer | Accounting | Transferred to Abila | Travel expenses for P. Kalifeh, M. Clements and D. Bishop PreK Transition Summit |
| Travel evnence | c for D Kalifoh M | Claments and D. Rich | on Drok Trancitio | n Cummit | |

Number

| it Oty Received Account | Itam Itam | |
|-------------------------|-----------|--|
| • | · | |

53000 004 02 01 02 100 OEL 0 N/A Transition 100

Information

Description **Price** % **Total** Travel expenses for 829.00 0.000 829.00 P. Kalifeh, M. Clements and D.

Tax

Bishop PreK Transition Summit

Approval Information

Shelley Shafer Dir of Finance Anita Bushnyakova Contracts Mgr Shelley Shafer Requester

04/10/2019 2:17 PM 04/10/2019 2:11 PM 04/09/2019 11:14 AM TOTAL

\$829.00

This Purchase Order Authorizes the purchase of the items or services in the quantities and the amounts specified above by the purchaser identified above on the presentation of proper identification at time of purchase.

The Purchase Order # number must appear on billing invoices and packages and billing of the purchase must be submitted to the address shown above.

Organization Name is exempt from payment of Sate sales tax under Exemption # xxxxxxxxxxxxxx



Children's Forum 2807 Remington Green Circle Tallahassee, FL 32308

Purchase Order

| Purchase C | order Infor | mati | on | Vendor Information | | | | |
|---------------------------|------------------------------------|---------|---------|-----------------------------------|----------------------|------------------------------------|------|-----------------------|
| | | | | Vendor ID | 64 | 27 | Fo | r Fiscal Use |
| Acct. No. (if applicable) | | | | | Credit Card Payments | | | |
| | Prek IV | ant | pition | Credit Card Name: | Сарі | ital One | 6095 | |
| Purchase Description | Prek Transition | | | Checks/EFTs | | | | |
| r ar anace Bescription | | | | Vendor Name | | | | |
| | Trav | el Expe | enses | Street Address | | | | |
| Purchase/Service Date | 3/5/19 | to | 3/7/19 | City | | State | | Zip |
| Requestor's Name/Dept | Phy | llis Ka | lifeh | Phone | | | | |
| Department Approval | Alia | us | ul) | Invoice # | | | | |
| For purchases over \$2,50 | ,500, select method of procurement | | | ☐ 3 Quotes ☐ ☐ Invitation to Nego | Invitation to Bid | ☐ Request for Propose Ce ☐ Other: | sal | |
| | | V 7 C 7 | Purch | ase Informati | | | | |
| Distribution Code | | | It | em(s) Descripti | on | | | Amount |
| | | | | pton Inn (Phyllis | | | | \$352.71 |
| Transition | | | E | nterprise Car Ren | tal | | \$ | √ ₁ 112.88 |
| | | | | Airport Parking | | | \$ | J 39.00 |
| | | | | nn (Melissa Clem | | | \$ | √ 338.56 |
| U.S. | 9 | | Hampton | Inn (Denise Bisho | p's Room) | | \$ | √ 338.56 |
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| Expense Cod | ing Info | | | | | | | |
| GL Code | 53000 | | 1 | | / A | pprovals | | |
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| Audit | | | | Fiscal | MARKY | 2. 4/10/1 | 9 | |
| FAS | | | | | Mary | | | |
| Function | | | | | | | | |
| Program | | | | CEO(>\$1,000) | | | | |
| Activity | | | | | | | | |
| Department | | | l l | | 8 | | | |



HAMPTON INN & SUITES BY HILTON MIAMI AIRPORT SOUTH BLUE LAGO,777 NW 57TH AVE.

MIAMI, FL 33126

United States of America

TELEPHONE 305-262-5400 • FAX 305-262-5488

Reservations

www.hamptoninn.com or 1 800 HAMPTON

KALIFEH, PHYLLIS1

Room No:

402/KXTD

5419 PIMLICO DRIVE

TALLAHASSEE FL 32309

UNITED STATES OF AMERICA

Arrival Date:

3/5/2019 2:15:00 PM 3/7/2019 8:42:00 AM

Departure Date:

1/0

Adult/Child:

Cashier ID:

JDOM15

Room Rate:

173.88

AL:

HH#

610503288 SILVER

VAT#

Folio No/Che

661692 A

Confirmation Number: 81060642

HAMPTON INN & SUITES BY HILTON 3/7/2019 8:42:00 AM

| DATE | REF NO | DESCRIPTION | CHARGES |
|----------|---------|-----------------------------------|--------------------|
| 3/5/2019 | 2001995 | INTERNET ACCESS | \$4.95 |
| 3/5/2019 | 2002045 | GUEST ROOM EXEMPT | \$173.88 |
| 3/6/2019 | 2002316 | GUEST ROOM EXEMPT | \$173.88 |
| 3/7/2019 | 2002441 | VS *6095 | (\$352.71) |
| | | Pendighabahan In 60 pendighan ang | |

BALANCE

\$0.00

Hilton Honors(R) stays are posted within 72 hours of checkout. To check your earnings or book your next stay at more than 5,000 hotels and resorts in 100 countries, please visit Honors.com

Hampton hotels are all over the world. Find us in Canada, Costa Rica, Ecuador, Germany, India, Mexico, Poland, Turkey, United Kingdom, and United States of America. Coming soon in Italy and Romania.

On the day of check out, hotel will use any pre-approvals requested during the stay on your Debit/Credit card for the final payment. Any Un-used pre-approval amount will be electronically transmitted to your credit/debit company for release that same day

CREDIT CARD DETAIL

APPR CODE

04612G

MERCHANT ID

0194006600

CARD NUMBER

VS *6095

EXP DATE

08/23

TRANSACTION ID

2002441

TRANS TYPE

Sale



HAMPTON INN & SUITES BY HILTON MIAMI AIRPORT SOUTH BLUE LAGO,777 NW 57TH AVE.

MIAMI, FL 33126

United States of America

TELEPHONE 305-262-5400 • FAX 305-262-5488

Reservations

www.hamptoninn.com or 1 800 HAMPTON

KALIFEH, PHYLLIS

5419 PIMLICO DRIVE

TALLAHASSEE FL 32309 UNITED STATES OF AMERICA Room No: Arrival Date: 403/SXQL

3/5/2019 5:54:00 PM

Departure Date: Adult/Child:

3/7/2019 8:43:00 AM

Cashier ID:

2/0

Room Rate:

SGOMEZ

169.28

AL: HH#

VAT#

610503288 SILVER

Folio No/Che

661691 A

Confirmation Number: 81060642

HAMPTON INN & SUITES BY HILTON 3/8/2019 11:47:00 AM

| DATE | REF NO | DESCRIPTION | CHARGES |
|----------|---------|-------------------|------------|
| 3/5/2019 | 2002046 | GUEST ROOM EXEMPT | \$169.28 |
| 3/6/2019 | 2002317 | GUEST ROOM EXEMPT | \ \$169.28 |
| 3/7/2019 | 2002442 | VS *6095 | (\$338.56) |

BALANCE

\$0.00

On the day of check out, hotel will use any pre-approvals requested during the stay on your Debit/Credit card for the final payment. Any Un-used pre-approval amount will be electronically transmitted to your credit/debit company for release that same day

CREDIT CARD DETAIL

APPR CODE

09284G

MERCHANT ID

0194006600

CARD NUMBER

VS *6095

TRANSACTION ID

EXP DATE

08/23

2002442

TRANS TYPE

Sale



HAMPTON INN & SUITES BY HILTON MIAMI AIRPORT SOUTH BLUE LAGO,777 NW 57TH AVE.

MIAMI, FL 33126

United States of America

TELEPHONE 305-262-5400 • FAX 305-262-5488

Reservations

www.hamptoninn.com or 1 800 HAMPTON

5419 PIMLICO DRIVE

TALLAHASSEE FL 32309 UNITED STATES OF AMERICA

Melissa Clements

Room No:

403/SXQL

Arrival Date:

3/5/2019 5:54:00 PM

Departure Date: Adult/Child:

3/7/2019 8:43:00 AM 2/0

Cashier ID:

SGOMEZ

Room Rate:

AL: HH# 169.28

610503288 SILVER

VAT#

Folio No/Che

661691 A

Confirmation Number: 81060642

HAMPTON INN & SUITES BY HILTON 3/8/2019 11:47:00 AM

| DATE | REF NO | DESCRIPTION | CHARGES |
|----------|---------|-------------------|---------------------|
| 3/5/2019 | 2002046 | GUEST ROOM EXEMPT | \$169.28 |
| 3/6/2019 | 2002317 | GUEST ROOM EXEMPT | \$169.28 |
| 3/7/2019 | 2002442 | VS *6095 | √ (\$338.56) |
| | | **BALANCE** | \$0.00 |

On the day of check out, hotel will use any pre-approvals requested during the stay on your Debit/Credit card for the final payment. Any Un-used pre-approval amount will be electronically transmitted to your credit/debit company for release that same day

CREDIT CARD DETAIL

APPR CODE

09284G

MERCHANT ID

0194006600

CARD NUMBER

VS *6095

EXP DATE

08/23

TRANSACTION ID

2002442

TRANS TYPE

Sale



RA 757836130 BII 0 Rental 05-MAR-2019 12:53 PM MIAMI INTL ARPT Return 07-MAR-2019 04:57 PM MIAMI INTL ARPT

PHYLLIS KALIFEH
Vehicle # K\(\foatsize{W}\)216936
Model ROGUESPORT
Class Driven CFAR Class Charged FCAR
License\(\text{License}\) EVZ\(\foatsize{W}\)36
M/Kms Driven 60
M/Kms Uut 2022
M/Kms In 2072

DEPARTMENT OF EDUCATION Billing Ref 7161855171 Charges No Unit Charges CDW/LDW Price **Amount** 3 Days 3 Days 3 Days 0,00 RAP T & M 0.00 88.50* 0.00* 29.50 UNLIM M/KM VLF REC CONC REC RCF 0 M/Kms 0.00* 9.83* 14.55*

USD 112.88

USD 112.88

Total Charges

Deposit Visa 6095

Amount Due

* Taxable Items
Subject to Audit
Your loyalty number is 7XPNVXK
For Reservators: 1-800-PENT-4 CAR

RPS TALLAHASSEE AIRP 3300 CAPITAL CIR SH PARKING LOT EXIT BOOTH TALLAHASSEE, FL. 32310 850-576-6023

Sale

Entry Method: Chip

Total: \$

39.00

03/07/19 Inv #: 000000040 23:26:05

Apprvd: Online

Appr Code: 08165G

CAPITAL ONE VISA AID: A0000000031010 TVR: 00 80 00 80 00

TSI: F8 00

Customer Copy

| State of Florida | Name: Phyllis Kalifeh | Official Headquarters: Children's Forum | | Date: 2/1/19 | 6 |
|---|---|--|--------------------------|-----------------------|-------------|
| Authorization to Incur Travel Expenses | Department: Administration | Division: | Distribution or Fund: | % | % |
| | | | | | |
| Purpose of Trip: PreK-K Transiti | Purpose of Trip: PreK-K Transition Summit, meet with staff, promote T.E.A.C.H. | | Departure Date | Return Date | Total Days |
| Destination: Miami, FL | | | 3/5/2019 | 3/7/2019 | ю |
| Conference or convention travel: | Conference or convention travel: Explanation of benefits accruing to the State of Florida | | Departure Time | Return Time | Trip Number |
| Meetings, councils, site visits, me funders' mission to ensure access systems to promote positive expension | Meetings, councils, site visits, monitoring, training, summits, conferences and all activities related to the Children's Forum, Inc. and its funders' mission to ensure access, affordability and quality of early learning services for all of FL's children and families and build support systems to promote positive experiences and outcomes for young children. | the Children's Forum, Inc. and its hildren and families and build support | | | |
| Total Estimated Meals & Per Die | Total Estimated Meals & Per Diem: Lunch and dinner on 10/25; Per Diem on 10/26 (\$80) | | \$ 110.00 | | |
| Registration Fee: | | | 5 | | |
| Transportation: | | | \$ 500.00 | | |
| Hotel Hotel Name | Confirm Rate Nights | | Cost | | |
| Embassy Suites by Hilton | Hilton 175 | 2 | \$ 350.00 | | |
| Figus Airline | Departing Flight Time Returning Flight | ght Time . | S Cost | | |
| TOTAL ESTIMATED COST FOR TRIP | OR TRIP | | \$ 960.00 | | |
| Comments: Traveling with Denise Bishop and Melissa Clements | e Bishop and Melissa Clements | | | | |
| I hereby certify that travel as shown abo | I hereby certify that travel as shown above is to be incurred in connection with official business of the State | | | | |
| Signed: | Approved by Supervisor. Median | | <u>Date</u> | Approved- Agency Head | Date |

Childrens Forum Inc.

2807 Remington Green Circle Tallahassee, FL 32308 (850) 681-7002 Ext Shelley Shafer



Vendor Information

Shipping Information

Capital One

PO Box 60599

City of Industry, CA 91716-0599

Phone - / Fax -

2807 Remington Green Circle Tallahassee, FL 32308 (850) 681-7002 Ext Shelley Shafer

| Date | Require Date | Prepared By | Workflow | Status | Description |
|------------|--------------|----------------|----------|-----------------------------------|---|
| 04/25/2019 | 05/23/2019 | Shelley Shafer | | Documents Transferred to Abila | Airfare P. Kalifeh TEACH/WAGE\$ Summit |

Airfare P. Kalifeh TEACH/WAGE\$ Summit

| Qty | Unit Type | Qty Received Rec'd Date | | Item Number | Item Description | Unit Price | Tax % | Total |
|-----|--------------|----------------------------|-------|----------------|--|---------------|----------|--------|
| 1 | EA | 0 | 53000 | N/A | Airfare P. Kalifeh TEACH/WAGE\$ Summit | 623.14 | 0.000 | 623.14 |

| Account Information | Percent | Amount |
|-------------------------|---------|----------|
| 861 02 01 02 801 NA 800 | 0.72 | \$448.66 |
| 861 02 01 02 602 NA 800 | 0.28 | \$174.48 |

Approval Information

Shelley Shafer Dir of Finance Anita Bushnyakova Contracts Mgr Shelley Shafer Requester

05/14/2019 9:01 AM 05/13/2019 3:54 PM 05/13/2019 12:19 PM TOTAL \$623.14

This Purchase Order Authorizes the purchase of the items or services in the quantities and the amounts specified above by the purchaser identified above on the presentation of proper identification at time of purchase.

The Purchase Order # number must appear on billing invoices and packages and billing of the purchase must be submitted to the address shown above.

Organization Name is exempt from payment of Sate sales tax under Exemption # xxxxxxxxxxxxxx



Children's Forum 2807 Remington Green Circle Tallahassee, FL 32308

Purchase Order

| Purchase C | order Inform | mati | on | Vendor Information | | | | |
|---------------------------|------------------|----------|-------------|----------------------|------------|----------------------|--------|------------|
| | 11.1 | | | Vendor ID | 6 | 427 | For | Fiscal Use |
| Acct. No. (if applicable) | 4/1/19 | | | Credit Card Payments | | | | |
| | NIII9 TEACH/I | WA | LE SI | Credit Card Name: | Capital | One | Last 4 | |
| Purchase Description | Z.,00 | DO' | sium | | Check | s/EFTs | | |
| Turchuse Description | 39 | | | Vendor Name | | Delta | | |
| | De | elta Fli | ght | Street Address | | | | |
| Purchase/Service Date | 4/22/19 | to | 4/25/19 | - City | | State | | Zip |
| Requestor's Name/Dept | Phy | /llis Ka | ılifeh | Phone | | | | |
| Department Approval | | a | Dealy | Invoice # | | • | | |
| For purchases over \$2,50 | 00, select meth | nod of | procurement | | | Request for Proposal | | |
| | | | | ☐ Invitation to Nego | | Other: | | |
| | | | | nase Informati | | | | |
| Distribution Code | | | It | em(s) Descripti | ion | 41- | 0(0) | mount |
| TEACH | | | | Flight | | #5 | | 554.00 |
| , | | | | Insurance | | | \$ 4/4 | 4.14 37.40 |
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| Eymanaa Cad | ing Tufe | | 1 | _ | Tota | | \$ | |
| Expense Cod | | | - | | Ann | 101/2 6 | 1000 | 23.14 |
| GL Code | 53000 | | 4 ' | | Appi | ovals | | |
| Fund Audit | | | - | Fiscal | TA 1,3/0/0 | 8/12/19 | | |
| FAS | | | 1 / | , riscar | Suy). | -110117 | | |
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| Program | | | 1 | CEO(>\$1,000) | | | | |
| Activity | | | 1 | (| 9 | | | |
| Department | | | 1 / | | | | | |

Phyllis Kalifeh

From: Sent:

To:

Delta Air Lines < Delta Air Lines @ e.delta.com >

Wednesday, March 20, 2019 1:59 PM

Phyllis Kalifeh

Subject:

Your Flight Receipt - PHYLLIS KALIFEH 22APR19



Hello, PHYLLIS

SkyMiles*******847 >

Your Trip Confirmation #: GB88D7

MANAGE MY TRIP >

You're all set. If you need to adjust your itinerary, you can make standard changes to your flight on delta.com including time, date and destination. Explore all of your options here.

MAKE THE MOST OF YOUR UPCOMING TRIP:

DOWNLOAD THE FLY DELTA APP – book a flight, upgrade or change your seats, speed through security, receive flight status notifications, track your bags and more. Download now >>

| Mon, 22APR | DEPART | ARRIVE |
|-----------------------|--------------------|--------------------|
| DELTA 5506* | TALLAHASSEE, FL | ATLANTA |
| Delta Comfort+® (W) | 10:40am | 11:49am |
| DELTA 2150 | ATLANTA | RALEIGH-DURHAM, NC |
| Delta Comfort+® (W) | 12:43pm | 2:11pm |
| | | |
| Thu, 25APR | DEPART | ARRIVE |
| Thu, 25APR DELTA 2048 | RALEIGH-DURHAM, NC | ATLANTA |
| | | |
| DELTA 2048 | RALEIGH-DURHAM, NC | ATLANTA . |

*Flight 5506 Operated by ENDEAVOR AIR DBA DELTA CONNECTION

TSA CHANGES - ARRIVE EARLY

Please be aware of the recent changes to TSA screening procedures, including the requirement to place powder-like substances over 12oz./350ml in your checked bag when traveling on an international flight to the United States. For more information on powder restrictions, visit delta.com.

In addition to these changes, many airports are experiencing a high volume of travelers, resulting in long check-in, baggage drop and security checkpoint lines. Please plan to arrive at the airport at least 2 hours prior to your departure when traveling domestically (within the U.S) and at least 3 hours prior to your departure when traveling internationally. We also encourage passengers to check-in online at delta.com or via the Fly Delta app to help avoid delays.

NEW BRANDED BOARDING ORDER

Effective January 23, 2019, boarding order will be based on the branded fare you purchased in an effort to bring consistency and clarity to the gate and boarding experience. Please note your branded fare group before boarding. SkyMiles® Medallion® Members and eligible Credit Card Members will continue to receive priority boarding. Learn more here.

RESTRICTED HAZARDOUS ITEMS

To ensure the safety of our customers and employees, **Delta will no longer accept smart** bags starting January 15, 2018. Smart bags with non-removable lithium-ion batteries will not be permitted as carry-on or checked baggage on any Delta mainline or Delta Connection flight. For more information, please visit our News Hub.

Hoverboards or any lithium battery powered self-balancing personal transportation devices are also not permitted as both carry-on and checked baggage.

Spare batteries for other devices, fuel cells, and e-cigarettes are permitted in carry-on baggage only. If your carry-on bag contains these items and is gate checked, they must be removed and carried in the cabin. Further information and specific guidelines regarding restricted items can be found here.

Passenger Info

| NAME | FLIGHT | SEAT |
|---------------------|------------|------|
| PHYLLIS KALIFEH | DELTA 5506 | 07B |
| SkyMiles #******847 | DELTA 2150 | 11E |
| | DELTA 2048 | 11E |
| | DELTA 443 | 12A |

Visit delta.com or use the Fly Delta app to view, select or change your seat. If you purchased a Delta Comfort+™ seat or a Trip Extra, please visit My Trips to access a receipt of your purchase.

Flight Receipt

Ticket #: 0062363768878

Place of Issue: Delta.com

Ticket Issue Date: 20MAR19

Ticket Expiration Date: 20MAR20

METHOD OF PAYMENT

VI**********6095

Pay with Miles or Upgrade with Miles

\$579.00 USD

ECREDITS APPLIED

eCredits Number 0060729578376

Passenger Name PHYLLIS KALIFEH

Amount Applied \$100.00 USD

Applied to Ticket Number 0062363768878

CHARGES

Air Transportation Charges

Base Fare \$588.84 USD

Taxes, Fees and Charges

United States - September 11th Security Fee(Passenger \$11.20 USD

Civil Aviation Security Service Fee) (AY)

United States - Transportation Tax (US) \$44.16 USD

United States - Passenger Facility Charge (XF) \$18.00 USD

United States - Flight Segment Tax (ZP) \$16.80 USD

TICKET AMOUNT \$679.00 USD

Fare Difference - \$488.84 USD

Taxes, Fees & Charges - \$90.16 USD

Service Charge - \$0.00 USD

Total Charged - \$579.00 USD

NONREF/PENALTY APPLIES

Travel Inoviance

1 44.14 see avached This ticket is non-refundable unless the original ticket was issued at a fully refundable fare. Some fares may not allow changes. If allowed, any change to your itinerary may require payment of a change fee and increased fare. Failure to appear for any flight without notice to Delta will result in cancellation of your remaining reservation.

Note: When using certain vouchers to purchase tickets, remaining credits may not be refunded. Additional charges and/or credits may apply.

Fare Details: TLH DL X/ATL DL RDU Q9.30 306.98HA0NA0CL DL X/ATL DL TLH272.56QA7OA0CL USD588.84END ZP TLHATLRDUATL XF TLH4.5ATL4.5RDU4.5ATL4.5

Checked Bag Allowance

The fees below are based on your original ticket purchase. If you qualify for free or discounted checked baggage, this will be taken into account when you check in.

Mon 22 Apr 2019 DELTA: TLH ATL

CARRY ON **FIRST SECOND** **FREE**

\$30^{USD}

\$40^{USD}

Mon 22 Apr 2019

DELTA: ATL PRDU

CARRY ON

FIRST

SECOND

INCLUDED

INCLUDED

INCLUDED

Visit delta.com for details on baggage embargos that may apply to your itinerary.

Thu 25 Apr 2019

DELTA: RDU ATL

CARRY ON

FIRST

SECOND

FREE

\$30^{USD}

\$40^{USD}

Thu 25 Apr 2019

DELTA: ATL TLH

CARRY ON

FIRST

SECOND

INCLUDED

INCLUDED

INCLUDED

Visit delta.com for details on baggage embargos that may apply to your itinerary.

Transportation of Hazardous Materials

Federal law forbids the carriage of hazardous materials aboard aircraft in your luggage or on your person. A violation can result in civil penalties. Examples include: Paints, aerosols, lighter fluid, fireworks, torch lighters, tear gases and compressed gas cartridges.

There are special exceptions for small quantities (up to 70 ounces total). For further information visit delta.com Restricted Items Section.

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A DELTA

GET HELP

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Transactions

www.capitalone.com/sparkbusiness to see detailed

.IS K KALIFEH #6095: Payments, Credits and Adjustments

| | Description | Amount |
|-------|---------------------------------|--------------|
| 1pr 2 | CAPITAL ONE ONLINE PYMTAuthDate | - \$1,577.36 |
| PI - | 02-Apr | |

PHYLLIS K KALIFEH #6095: Transactions

| Date | Description | Amount |
|--------|--|-------------------|
| Mar 7 | Amazon PrimeAmzn.com/billWA | \$12.99 |
| Mar 7 | ENTERPRISE RENT-A-CARMIAMIFL RETURN: 03/05/19 | \$112.88 |
| Mar 7 | RPS TALLAHASSEE AIRPORTTALLAHASSEEFL | \$39.00 |
| Mar 7 | HAMPTON INN305-2625400FL ARRIVE: 03/07/19 | J J\$352.71 |
| Mar 7 | HAMPTON INN305-2625400FL ARRIVE: 03/07/19 | \$338.56 |
| Mar 7 | HAMPTON INNMIAMIFL ARRIVE: 03/07/19 | \$338.56 |
| Mar 14 | ENTERPRISE CAR TOLLS877-8601258NY | \$6.59 |
| Mar 15 | HILTON 211 RESTAURANTTAMPAFL | √ \$94.87 |
| Mar 15 | BUSY BEELIVE OAKFL | \$43.61 |
| Mar 15 | HILTON TAMPA DOWNTOWNTAMPAFL ARRIVE: 03/15/19 | \$155.00 |
| Mar 15 | HILTON TAMPA DOWNTOWNTAMPAFL ARRIVE: 03/15/19 | \$181.04 |
| Mar 15 | HILTON TAMPA DOWNTOWNTAMPAFL ARRIVE: 03/15/19 | \$181.04 |
| Mar 15 | HILTON TAMPA DOWNTOWNTAMPAFL ARRIVE: 03/15/19 | / \$155.00 |
| Mar 15 | PAN FOOD STORES 3TALLAHASSEEFL | \$4.76 |
| Mar 16 | ENTERPRISE RENT-A-CARTALLAHASSEEF RETURN: 03/18/19 | \$59.00 |
| Mar 20 | DELTA AIR 0062363768878DELTA.COMCA TK#: 0062363768878 PSGR: KALIFEH/PHYLLIS ORIG: TLH, DEST: ATL S/O: O CARRIER: DL SVC: W ORIG: ATL, DEST: RDU CARRIER: DL SVC: W ORIG: RDU, DEST: ATL S/O: X CARRIER: DL SVC: WX ORIG: ATL, DEST: TLH S/O: O CARRIER: DL SVC: WO | V \$579.00 |
| Mar 2 | THE INCLIDANCE | \$44.1 |

00004358TALLAHASSEEFL

BEST BUY

Mar 24

| | Transactions Continued | |
|----------|----------------------------------|------------|
| Date | Description | Amount |
| Mar 26 | LYFT *RIDE TUE 1PMlyft.comCA | \$13.34 |
| Apr 6 | FL COFC FOUNDATION850-521-1262FL | \$275.00 |
| | (KALIFEH #6095: Total | \$3,207.06 |
| | ansactions for This Period | \$3,207.06 |
| | Fees | |
| Date | Description | Amount |
| Total Fe | es for This Period | \$0.00 |
| - | Interest Charged | |
| Interest | Charge on Purchases | \$0.00 |
| | Charge on Cash Advances | \$0.00 |
| | Charge on Other Balances | \$0.00 |
| | nterest for This Period | \$0.00 |
| | Totals Year-to-Date | |
| Total F | ees charged | \$0.00 |
| | nterest charged | \$0.00 |

Interest Charge Calculation

Your Annual Percentage Rate (APR) is the annual interest rate on your account.

| Annual Percentage Rate(APR) | Balance Subject to Interest Rate | Interest Charge |
|--------------------------------|-------------------------------------|---|
| 19.24% P | \$0.00 | \$0.00 |
| 25.24% P | \$0.00 | \$0.00 |
| | are 1 for details | |
| | Rate(APR) 19.24% P 25.24% P | Rate(APR) to Interest Rate 19.24% P \$0.00 |



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| State of Florida | Name: Phyllis Kalifeh | Official Headquarters: Children's Forum | | 1/15/2019 | • |
|---|---|---|--------------------------|-----------------------|-------------|
| Authorization to Incur Travel Expenses | Department: Administration | Division: | Distribution or Fund: | TEACH 100 | % |
| | | | | | |
| Purpose of Trip: TEACH Annual Symposium | l Symposium | | Departure Date | Return Date | Total Days |
| Destination: Tampa, Fb \mathcal{M}_{u} | pel Hill, NC | | 4/22/2019 | 4/25/2019 | υ u |
| Conference or convention travel: | Conference or convention travel: Explanation of benefits accruing to the State of Florida | | Departure Time | Return Time | Trip Number |
| Meetings, councils, site visits, m funders' mission to ensure access systems to promote positive expe | Meetings, councils, site visits, monitoring, training, summits, conferences and all activities related to the Children's Forum, Inc. and its funders' mission to ensure access, affordability and quality of early learning services for all of FL's children and families and build support systems to promote positive experiences and outcomes for young children. | the Children's Forum, Inc. and its hildren and families and build support | 10:00:00 AM | 9:30:00 PM | ·. 0 |
| Total Estimated Meals & Per Die | Total Estimated Meals & Per Diem: Lunch and dinner on 10/25; Per Diem on 10/26 (\$80) | | \$ 110.00 | | v |
| Registration Fee: | | | \$ | | 3 |
| Transportation: | | | \$ | | |
| Hotel Name | Confirm Rate Nights | | Cost | | |
| Marriott Courtyard | 149 | 3 | \$ 149.00 | | |
| Flights Airline | Departing Flight Time Returning Flight | Time | Cost | . , | |
| Delta | 5506 10:40 | 443 9:30 PM \$ | \$ 591.40 | | |
| TOTAL ESTIMATED COST FOR TRIP | FOR TRIP | | \$ 850.40 | | |
| Comments: I will be sharing a rea | Comments: I will be sharing a rental vehicle with-Denise Bishop and Kent Cloud: The Forum tea | ntean | | | |
| | | | | | |
| I hereby certify that travel as shown abo | I hereby certify that travel as shown above is to be incurred in connection with official business of the State | | | | |
| Signed: | Approved by Supervisor: | | Date | Approved- Agency Head | <u>Date</u> |
| Jewy | Wound | | 1115/19 | | |

| State of Florida | Phyllis Kalifeh | | Official Headquarters: Tallahassee | | Date: 4/20/19 | 6) |
|--|---|--|---|--------------------------|-------------------------|-------------|
| Authorization to Incur Travel Expenses | Department: Admin | и | Division: Admin/TEACH | Distribution or Fund: | TEACH 100% | % |
| | | | | | | |
| Purpose of Trip: Florida Chamber Learners to Earners Summit | er Learners to Earner | rs Summit | | Departure Date | Return Date | Total Days |
| Destination: Orlando, FL | | | | 6/17/2019 | 6/19/2019 | ю |
| Conference or convention travel: | Explanation of bene | Conference or convention travel: Explanation of benefits accruing to the State of Florida | | Departure Time | Return Time | Trip Number |
| Meetings, councils, site visits, monitoring, training, summits, conferences funders' mission to ensure access, affordability and quality of early learnin systems to promote positive experiences and outcomes for young children. | onitoring, training, so, affordability and queriences and outcome | Meetings, councils, site visits, monitoring, training, summits, conferences and all activities related to the Children's Forum, Inc. and its funders' mission to ensure access, affordability and quality of early learning services for all of FL's children and families and build supp systems to promote positive experiences and outcomes for young children. | Meetings, councils, site visits, monitoring, training, summits, conferences and all activities related to the Children's Forum, Inc. and its funders' mission to ensure access, affordability and quality of early learning services for all of FL's children and families and build support systems to promote positive experiences and outcomes for young children. | 6:00:00 AM | 11:00:00 PM | |
| Total Estimated Meals & Per Diem: | em: | | | \$ 152.00 | | |
| Registration Fee: | | | | \$ 275.00 | | |
| Transportation: | | | | \$ 150.00 | | |
| Hotel Hotel Name | | Confirm Rate Nights | | Cost | | |
| Flights | | | | · · | | |
| Airline | | Departing Flight Time Returnin | Returning Flight Time | Cost | | |
| | | | | • | | |
| TOTAL ESTIMATED COST FOR TRIP | FOR TRIP | | | \$ 577.00 | | |
| Comments: | | · | | | | |
| | | | | | | |
| I hereby certify that travel as shown abo | ove is to be incurred in co | I hereby certify that travel as shown above is to be incurred in connection with official business of the State | | | | |
| Signed: Maly | | Approved by Supervisor: | | Male Appr | Approved- Agency Head I | <u>Date</u> |
|) | | | | | | |

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